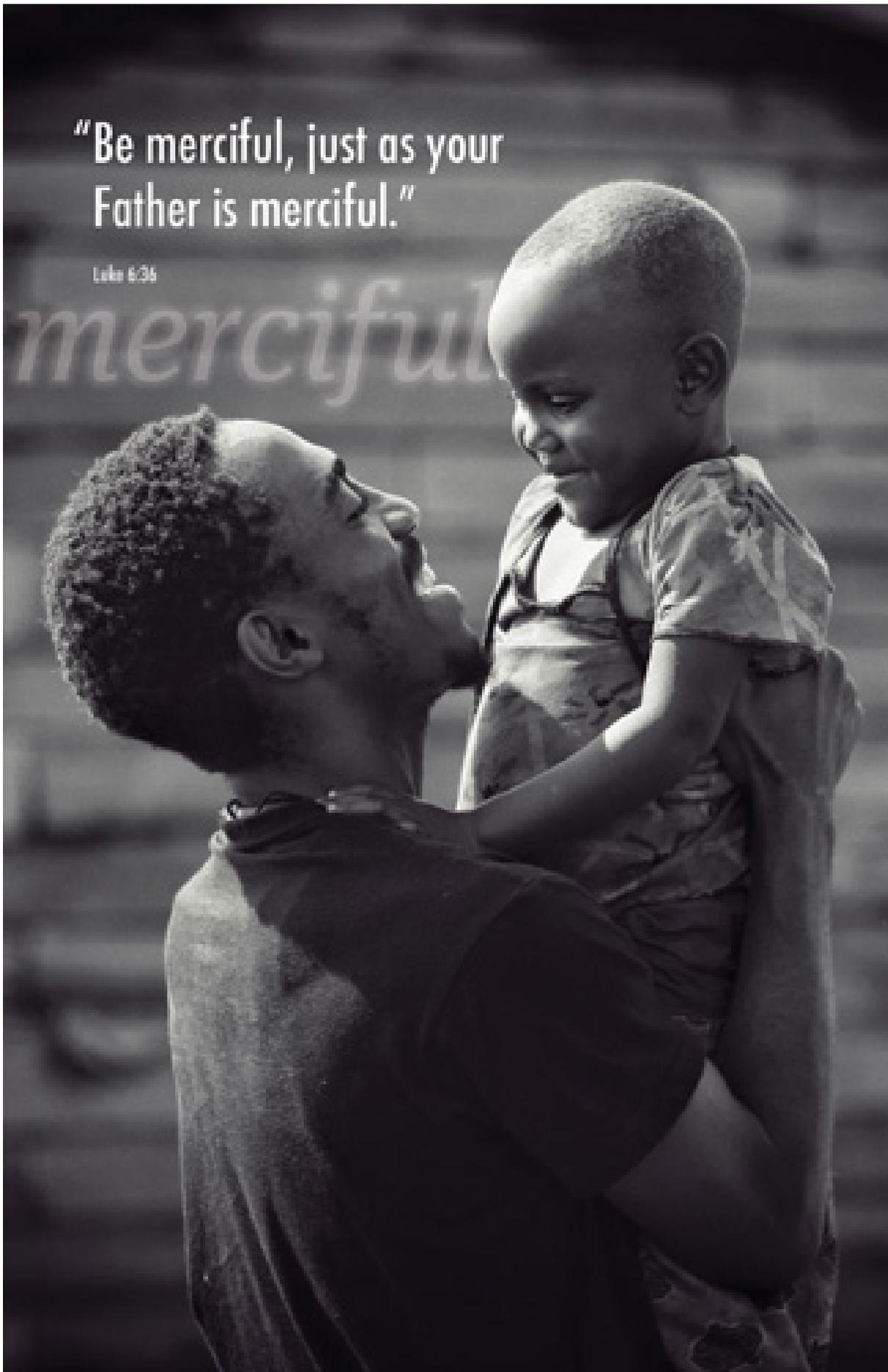


"Be merciful, just as your
Father is merciful."

Luke 6:36

merciful



Our Saviour Evangelical Lutheran Church

(928) 855-8811 church@havasulutherans.com Visit our website at www.havasulutherans.org

February 20, 2022



Seventh Sunday after Epiphany

Welcome!

Welcome in Jesus' name! We are thankful to have the opportunity to worship with you today. We pray that you will be blessed as we hear the Word of God and are thereby comforted with His love and forgiveness in Jesus. To enhance your worship, we provide large print hymnals and audio amplification devices. Please tell an usher if you need assistance.

This Week at Our Saviour

Sunday, February 20 9:00AM Divine Service

Wednesday 9:00AM WINGS

Sunday, February 27 9:00AM Divine Service

For updates, please check the calendar under the Events tab at www.havasulutherans.org

Serving in God's House This Morning

Elder Jim Snow

Altar Guild Marsha Gunderson/Elaine Maki

Altar Flowers Open

Birthdays 2/21 Julie Schoeneck 2/25 Loral Fuller

Anniversaries 2/22 Nathan & Nicole Rovey

Attendance Last Sunday Worship: 80 No Bible Study or Sunday School

Remember in Your Prayers ...

Gary Baker; Ken and Kathy Borchert; Connie Doughty; Mary Duberowski; Linda Kirk; Gene Nickel; Cornelia Semper; Eunice Wehrenberg; Griff Byerley; Alice Hellermann; Bob Johnson; Donald Killeen; Pam Maki; Rick Seales and all with health issues and concerns.

***Our Saviour Lutheran Church exists
to faithfully proclaim Jesus to all people.***

Do you want to learn more? We provide Bible information classes for anyone interested in learning more about God's Word. Our Sunday School is eager to reach out and proclaim Jesus to the children of Lake Havasu City.

Service of the Word (and Sacrament)

Pages 26-32, 36-37 in the front of Christian Worship

Opening Hymn CW397 *Just as I Am, without One Plea*



1 Just as I am, with - out one plea
2 Just as I am and wait - ing not
3 Just as I am, though tossed a - bout
4 Just as I am, poor, wretch - ed, blind;
5 Just as I am, thou wilt re - ceive,



But that thy blood was shed for me
To rid my soul of one dark blot,
With man - y a con - flict, man - y a doubt,
Sight, rich - es, heal - ing of the mind,
Wilt wel - come, par - don, cleanse, re - lieve;



And that thou bidd'st me come to thee,
To thee, whose blood can cleanse each spot,
Fight - ings and fears with - in, with - out,
Yea, all I need, in thee to find,
Be - cause thy prom - ise I be - lieve,



O Lamb of God, I come, I come.
O Lamb of God, I come, I come.

6 Just as I am; thy love unknown
Has broken ev'ry barrier down.
Now to be thine, yea, thine alone,
O Lamb of God, I come, I come.

Invocation

2Co 13:14

M: The grace of our Lord (+) Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

C: And also with you.

CONFESSION OF SINS

Heb 10:22; Psa 124:8; Psa 32:5

M: God invites us to come into his presence and worship him with humble and penitent hearts. Therefore, let us acknowledge our sinfulness and ask him to forgive us.

C: **Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**

M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.

C: Amen.

Lord, Have Mercy (Kyrie)

Mar 10:47

M: For all that we need in life and for the wisdom to use all your gifts with gratitude and joy, hear our prayer, O Lord.



C: Lord, have mer - cy.

M: For the steadfast assurance that nothing can separate us from your love and for the courage to stand firm against the assaults of Satan and every evil, hear our prayer, O Christ.



C: Christ, have mer - cy.

M: For the well-being of your holy Church in all the world and for those who offer here their worship and praise, hear our prayer, O Lord.



C: Lord, have mer - cy.

M: Merciful God, maker and preserver of life, uphold us by your power and keep us in your tender care:



C: A - men.

M: The works of the Lord are great and glorious; his name is worthy of praise.

O Lord, Our Lord

Psa 24:7-10; Joh 1:1-2; Rev 4:1

O Lord, our Lord, how glo - rious is your name in
all the earth. Al - might - y God, mer - ci - ful Fa - ther,
you crown our life with your love. You take a - way our sin;
you com - fort our spir - it; you make us pure and
ho - ly in your sight. You did not spare your on - ly Son,
but gave him up for us all. O Lord, our Lord,
how glo - rious is your name in all the earth.

O Son of God, e - ter - nal Word of the Fa - ther,
you came to live with us; you made your Fa - ther known;
you washed us from our sins in your own blood. You are the
King of glo - ry; you are the Lord! O Lord, our Lord,
how glo - rious is your name in all the earth.

The musical score is written on ten staves. The first five staves are in the key of D major (two sharps) and common time (C). The last five staves are in the key of D minor (two sharps and one flat) and common time. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line on the final staff.

As a father has compassion on his children,*
 so the LORD has compassion on those who fear him;
 for he knows how we are formed,*
 he remembers that we are dust.
 Our days are like grass, like a flower of the field;*
 the wind blows over it and it is gone.
 But the LORD'S love is with those who fear him*
 from everlasting to everlasting.
 Glory be to the Father and to the Son*
 and to the Holy Spirit,
 as it was in the beginning,*
 is now, and will be forever. Amen.

The Epistle Lesson *1 Corinthians 15:35-38a, 42-49*

But someone will ask, "How are the dead raised? With what kind of body do they come?" You foolish person! What you sow does not come to life unless it dies. And what you sow is not the body that is to be, but a bare kernel, perhaps of wheat or of some other grain. But God gives it a body as he has chosen, ... So is it with the resurrection of the dead. What is sown is perishable; what is raised is imperishable. It is sown in dishonor; it is raised in glory. It is sown in weakness; it is raised in power. It is sown a natural body; it is raised a spiritual body. If there is a natural body, there is also a spiritual body. Thus it is written, "The first man Adam became a living being"; the last Adam became a life-giving spirit. But it is not the spiritual that is first but the natural, and then the spiritual. The first man was from the earth, a man of dust; the second man is from heaven. As was the man of dust, so also are those who are of the dust, and as is the man of heaven, so also are those who are of heaven. Just as we have borne the image of the man of dust, we shall also bear the image of the man of heaven.

Verse of the Day *Luke 6:36*

M: Alleluia. Alleluia. Be merciful, just as your Father is merciful. Alleluia.

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

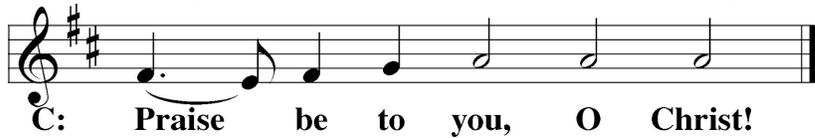
These words are writ - ten that we may be - lieve that

Je - sus is the Christ, the Son of God.

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

The Gospel Lesson *Luke 6:27-38*

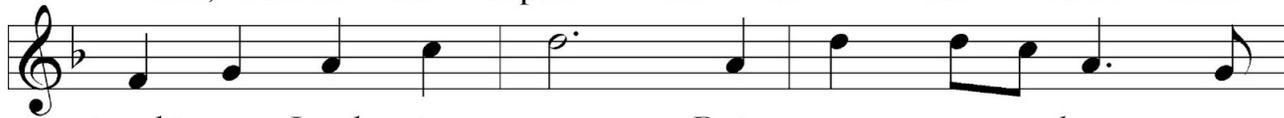
[Jesus said:] "But I say to you who hear, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. To one who strikes you on the cheek, offer the other also, and from one who takes away your cloak do not withhold your tunic either. Give to everyone who begs from you, and from one who takes away your goods do not demand them back. And as you wish that others would do to you, do so to them. "If you love those who love you, what benefit is that to you? For even sinners love those who love them. And if you do good to those who do good to you, what benefit is that to you? For even sinners do the same. And if you lend to those from whom you expect to receive, what credit is that to you? Even sinners lend to sinners, to get back the same amount. But love your enemies, and do good, and lend, expecting nothing in return, and your reward will be great, and you will be sons of the Most High, for he is kind to the ungrateful and the evil. Be merciful, even as your Father is merciful. "Judge not, and you will not be judged; condemn not, and you will not be condemned; forgive, and you will be forgiven; give, and it will be given to you. Good measure, pressed down, shaken together, running over, will be put into your lap. For with the measure you use it will be measured back to you."



Hymn of the Day CW493 *Forgive Our Sins as We Forgive*



1 "For - give our sins as we for - give," You
2 How can your par - don reach and bless The
3 In blaz - ing light your cross re - veals The
4 Lord, cleanse the depths with - in our souls And



taught us, Lord, to pray, But you a - lone can
un - for - giv - ing heart That broods on wrongs and
truth we dim - ly knew: What triv - ial debts are
bid re - sent - ment cease; Then, bound to all in



grant us grace To live the words we say.
will not let Old bit - ter - ness de - part?
owed to us; How great our debt to you!
bonds of love Our lives will spread your peace.

Sermon

Text *Luke 6:36-42*

Be merciful, even as your Father is merciful. "Judge not, and you will not be judged; condemn not, and you will not be condemned; forgive, and you will be forgiven; give, and it will be given to you. Good measure, pressed down, shaken together, running over, will be put into your lap. For with the measure you use it will be measured back to you." He also told them a parable: "Can a blind man lead a blind man? Will they not both fall into a pit? A disciple is not above his teacher, but everyone when he is fully trained will be like his teacher. Why do you see the speck that is in your brother's eye, but

do not notice the log that is in your own eye? How can you say to your brother, 'Brother, let me take out the speck that is in your eye,' when you yourself do not see the log that is in your own eye? You hypocrite, first take the log out of your own eye, and then you will see clearly to take out the speck that is in your brother's eye.

We Exercise Good Judgment in Not Judging

- 1) Judging the heart is not good judgment.
- 2) We should use good judgment when we say what we believe.
- 3) We want to speak the truth in love.

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father.

Through him all things were made.

For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became fully human.

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead and the life of the world to come.

Prayer of the Church

1Ti 2:1

M: Gracious God and Father, we praise you for the countless blessings, which we receive from your hand: the beauties of creation and the bounties of the earth, the joy of life and the pleasure of friendship, the good of work and the gift of rest, the privilege to share happiness and sorrow with one another. Above all we praise and thank you for your saving Word and for your Son's body and blood, which you give us to eat and to drink in the sacrament. Through these means of grace, you send the Holy Spirit into our hearts and unite us to Jesus and to the whole Christian Church on earth.

C: Strengthen us through this heavenly food; increase our trust in Christ and our love for one another.

M: Great God and Lord, without your continuing help we easily waver in our faith, lose courage, and grow careless in our watchfulness. The times and days are perilous. Give us strength to face the evils of each day with fresh confidence. Open our lips to speak of your grace, and move us to use the gifts that you give us to share your Word of salvation with all people. Protect and prosper the family, the school, the government, and all good institutions that you have established for the benefit of society. Remember in mercy those who are sick and suffering, and bring your healing to troubled homes and lives.

C: **Move us to pray for those in need and to help them with deeds of kindness.**

M: Hear us, Lord, as we bring you our private petitions.

Silent prayer

M: Now, eternal God and Father, keep us in the saving faith and so enable us to overcome all things through our Lord Jesus Christ.

Lord's Prayer

Mat 6:9-13



C: Our Fa-ther, who art in heav-en, Hal-low-ed be Thy name,
Thy king-dom come, Thy will be done on earth as it is in heav-en.
Give us this day our dai - ly bread; And for-give us our tres-pass-es,
as we for - give those who tres - pass a - gainst us;
And lead us not in - to temp-ta-tion, But de-liv-er us from e - vil.
For Thine is the king - dom and the pow'r
and the glo - ry for - ev - er and ev - er.
A - men.

Closing Prayer *Minister says the Closing Prayer* Joe 2:28-29; Act 10:45; 2Ti 2:22; Rev 22:5

M: Hear the prayer of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son may long

for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

Benediction

Num 6:24-26

M: Brothers and sisters, go in peace. Live in harmony with one another. Serve the Lord with gladness.

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and † give you peace.



C: A - men. A - men. A - men.

Closing Hymn CW494 *Blest Be the Tie that Binds*



1	Blest	be	the	tie	that	binds	Our	hearts	in
2	Be	-	fore	our	Fa -	ther's	throne	We	pour
3	We	share	our	mu -	tual	woes,	Our	mu -	tual
4	When	here	our	path -	ways	part,	We	suf -	fer
5	From	sor -	row,	toil,	and	pain	And	sin	we



Chris -	tian	love;	The	fel -	low -	ship	of
ar -	dent	prayers;	Our	fears,	our	hopes,	our
bur -	dens	bear,	And	of -	ten	for	each
bit -	ter	pain;	Yet,	one	in	Christ	and
shall	be	free	And	per -	fect	love	and



kin -	dred	minds	Is	like	to	that	a -	bove.
aims	are	one,	Our	com -	forts	and	our	cares.
oth -	er	flows	The	sym -	pa -	thiz -	ing	tear.
one	in	heart,	We	hope	to	meet	a -	gain.
friend -	ship	reign	Through	all	e -	ter -	ni -	ty.

Soli Deo Gloria
To God Alone Be the Glory!

News & Notes

February 20, 2022

On Masking and Social Distancing

As the COVID-19 risk continues, our congregation will certainly want to show concern for our vulnerable. In that spirit, we ask that everyone please use common sense and the six foot rule when socializing as social distancing is always good practice in these times.

After Worship

At the end of the service, ushers will dismiss one family unit at a time from the back of the church. As you retrieve your mail and put offerings in the alms box, please proceed as quickly as reasonable. Since we must discourage enjoying conversations in the entryway, please exit and converse in the parking lot or Fellowship Hall, observing appropriate distancing.

Call Meeting Results

Last Tuesday evening, in a special voters' meeting, the congregation called Rev. Timothy Buelow (pronounced BEE-low), since 2009 serving Faith Lutheran Congregation (ELS) in Carthage, MO, to shepherd our congregation. As developments proceed, information will be shared.

WINGS This Week

Join us for our WINGS meeting this Wednesday morning at 9:00AM. We will be discussing projects and a possible interim Bible study.

Ash Wednesday

Lent begins Wednesday, March 2, and, as we have no pastor available to conduct Wednesday night services, we invite everyone to visit the ELS Live Streamed Services website at <https://els.org/resources/livestreamedservices/>. There the ELS congregations that offer streaming services are listed (you may be surprised at the selection) and you will surely find one with which you can worship your Suffering Savior.

Service of Word and Sacrament:

Kyrie, Song of Praise, Preface	Tune: ©1993 Kurt J. Eggert; Setting: ©1993 Kermit G. Moldenhauer
Verse	Tune and setting: ©1993 Kermit G. Moldenhauer
Psalm 103	Tune and setting: ©1976 Augsburg Fortress
Psalm Tone	Tune and Setting: ©1993 Kermit G. Moldenhauer
Hymn 248	Text: ©1972 Hope Publishing Co.
Hymn 420	Setting: ©1993 Alfred Bloedel
Hymn 326	Text, st.3: ©1971 GIA Publications, Inc.

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