

# Opening Hymn

# 633 Speak, O Lord



1 Speak, O Lord, as we come to you to re - ceive the food  
2 Teach us, Lord, full o - be - di - ence, ho - ly rev - er - ence,  
3 Speak, O Lord, and re - new our minds, help us grasp the heights



of your ho - ly Word; take your truth, plant it  
true hu - mil - i - ty; test our thoughts and our  
of your plans for us, truths un - changed from the



deep in us, shape and fash - ion us in your like - ness,  
at - ti - tudes in the ra - di - ance of your pu - ri - ty.  
dawn of time, that will ech - o down thro' e - ter - ni - ty.



that the light of Christ might be seen to - day in our acts of  
Cause our faith to rise, cause our eyes to see your ma - jes - tic  
And by grace we'll stand on your prom - is - es, and by faith we'll



love and our deeds of faith. Speak, O Lord, and ful -  
love and au - thor - i - ty. Words of pow'r that can  
walk as you walk with us. Speak, O Lord, till your



fill in us all your pur - pos - es for your glo - ry.  
nev - er fail, let their truth pre - vail o - ver un - be - lief.  
Church is built, and the earth is filled with your glo - ry.

Text: Stuart Townend, b. 1963; Keith Getty, b. 1974

Tune: Stuart Townend, b. 1963; Keith Getty, b. 1974

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Stand

In the name of the Father and of the † Son and of the Holy Spirit.  
**Amen.**

## Confession

CW 154

If we claim to be without sin, we deceive ourselves and the truth is not in us.  
**If we confess our sins, God is faithful and just  
and will forgive us our sins  
and purify us from all unrighteousness.**

Let us confess our sins to the Lord.

**Holy God, gracious Father,**

**I am sinful by nature**

**and have sinned against you in my thoughts, words, and actions.**

**I have not loved you with my whole heart;**

**I have not loved others as I should.**

**I deserve your punishment both now and forever.**

**But Jesus, my Savior, paid for my sins**

**with his innocent suffering and death.**

**Trusting in him, I pray: God, have mercy on me, a sinner.**

*Silence for meditation and reflection*

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

**Amen.**

## Lord, Have Mercy *Kyrie*

♪ In peace let us pray to the Lord.



**Lord, have mer - cy.**

♪ For the peace from above and for our salvation, let us pray to the Lord.



**Lord, have mer - cy.**

♪ For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.



**Lord, have mer - cy.**

♪ For this holy house and for all who offer here their worship and praise, let us pray to the Lord.



**Lord, have mer - cy.**

♪ Help, save, comfort, and defend us, gracious Lord.



**A - men.**

## Glory Be to God on High

CW 157



Glory be to God on high, and on earth peace, good will toward men.



We praise you, we bless you, we wor - ship you, we glorify you,



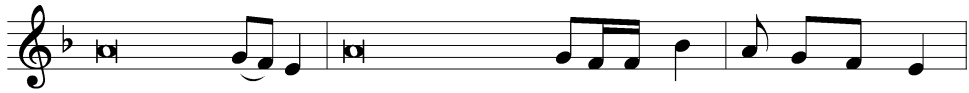
we give thanks to you, for your great glory, O Lord God, heav'n-ly King,



God the Fa-ther Al - mighty. O Lord, the only-begotten Son, Je-sus Christ;



O Lord God, Lamb of God, Son of the Father, you take away the sin of the world;



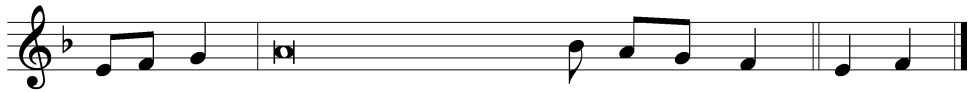
have mercy on us. You take away the sin of the world; re-ceive our prayer.



You sit at the right hand of God the Father; have mercy on us.



For you on-ly are holy; you on-ly are the Lord. You only, O Christ, with the



Ho - ly Spirit, are most high in the glory of God the Father. A - men.

## The Word

The Lord be with you.  
**And also with you.**

### Prayer of the Day

Let us pray.

Almighty God, you gave your one and only Son to be the light of the world. Grant that your people, illumined by your Word and sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and

believed to the ends of the earth; through your Son, Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and forever.

**Amen.**

*Be seated*

## **First Reading**

## **1 Samuel 3:1–10**

The boy Samuel was ministering to the LORD in the presence of Eli. The word of the LORD was rare in those days. Prophetic vision was not common.

<sup>2</sup>Now it happened that Eli's eyes had begun to grow dim, so that he could not see. Once when Eli was lying down in his place <sup>3</sup>and God's lamp had not yet gone out, Samuel was lying down in the LORD's temple, where God's ark was. <sup>4</sup>The LORD called Samuel, and Samuel said, "I am here." <sup>5</sup>He ran to Eli and said, "I am here, since you called me."

Eli said, "I did not call. Lie down again." So he went and lay down.

<sup>6</sup>Then the LORD called once more, "Samuel!"

So Samuel got up and went to Eli and said, "I am here, since you called me."

He answered, "I did not call, my son. Lie down again."

<sup>7</sup>Now Samuel had not yet experienced the LORD's presence, that is, the word of the LORD had not yet been revealed to him.

<sup>8</sup>The LORD called Samuel for the third time. So he got up and went to Eli and said, "I am here, since you called me."

Then Eli realized that the LORD was calling the young man. <sup>9</sup>So Eli said to Samuel, "Go, lie down, and if he calls you, say, 'Speak, LORD, for your servant is listening.'" <sup>10</sup>

So Samuel went and once again lay down in his place. <sup>10</sup>The LORD came and stood there and called as he had the other times, "Samuel! Samuel!"

Then Samuel said, "Speak, for your servant is listening." <sup>1</sup>

The Word of the Lord.

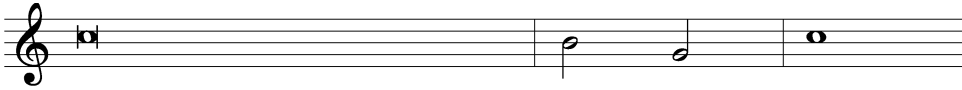
**Thanks be to God.**

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<sup>1</sup> Scripture Lessons are from [Holy Bible: Evangelical Heritage Version](#) © 2019. Northwestern Publishing House.

# Psalm 139

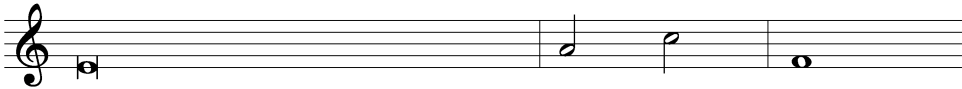
# You Have Searched Me, LORD



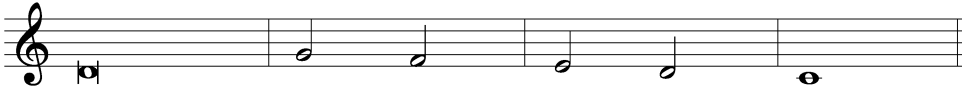
- 1 You have searched me, LORD, and you know \_\_\_\_\_ me;
- 2 Where can I go from your Spir - it?
- 3 If I rise on the wings of the dawn,



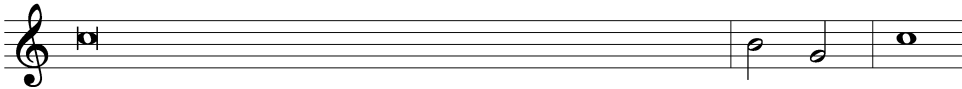
- 1 you perceive my thoughts \_\_\_ from a - far.
- 2 Where can I flee from your pres - ence?
- 3 if I settle on the far side of the sea,



- 1 You discern my going out and my ly - ing down;
- 2 If I go up to the heavens, you are there;
- 3 even there your hand will guide \_\_\_\_\_ me,



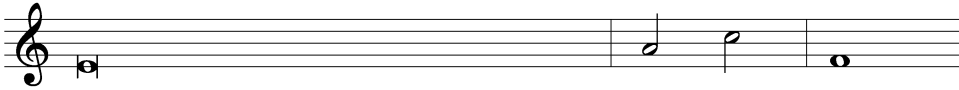
- 1 you are fa - miliar with all my ways.
- 2 if I make my bed in the depths, you are there.
- 3 your right hand will hold me fast.



- 4 For you created my in - most being;
- 5 My frame was not hidden from you when I was made in the se - cret place.
- 6 **Glory be to the Father and to the Son**



- 4 you knit me together in my moth - er's womb.
- 5 Your eyes saw my un - formed body;
- 6 **and to the Ho - ly Spir - it,**



4 I praise you because I am fearfully and wonder - ful - ly made;  
5 all the days or - dained for me  
6 **as it was in the be - gin - ning,**



4 your works are wonderful, I know \_\_\_\_ that full well.  
5 were written in your book before one of them came to be.  
6 **is now, and will be for - ev - er. A - men.**

Tune: John Davy

## Second Reading

## 2 Thessalonians 2:13-17

<sup>13</sup> But we are always obligated to thank God for you, brothers, loved by the Lord, because God chose you from the beginning for salvation by the sanctifying work of the Spirit and faith in the truth. <sup>14</sup> For this reason he also called you through our gospel so that you would obtain the glory of our Lord Jesus Christ. <sup>15</sup> So then, brothers, stand firm and hold on to the teachings that were passed along to you, either by word of mouth or by a letter from us. <sup>16</sup> May our Lord Jesus Christ himself and God our Father, who loved us and in his grace gave us eternal encouragement and good hope, <sup>17</sup> encourage your hearts and establish you in every good work and word.

The Word of the Lord.

**Thanks be to God.**

*Stand*

## Gospel Acclamation

John 1:29

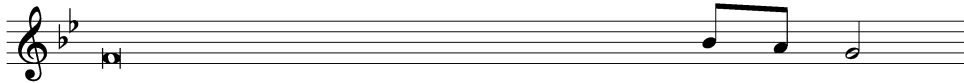


### Refrain



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

### Tone



John saw Jesus coming toward him and said, “Look, the Lamb of God,



who takes away the sin of the world!”

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## Gospel

John 1:43–51

<sup>43</sup>The next day, Jesus wanted to leave for Galilee. He found Philip and said to him, “Follow me.” <sup>44</sup>Now Philip was from Bethsaida, the hometown of Andrew and Peter.

<sup>45</sup>Philip found Nathanael and told him, “We have found the one Moses wrote about in the Law, and about whom the prophets also wrote—Jesus of Nazareth, the son of Joseph.”

<sup>46</sup>Nathanael said to him, “Nazareth! Can anything good come from there?”  
“Come and see!” Philip told him.

<sup>47</sup>Jesus saw Nathanael coming toward him and said about him, “Truly, here is an Israelite in whom there is no deceit.”

<sup>48</sup>Nathanael asked him, “How do you know me?”

Jesus answered, “Before Philip called you, while you were under the fig tree, I saw you.”

<sup>49</sup>Nathanael answered him, “Rabbi, you are the Son of God! You are the King of Israel!”

<sup>50</sup>Jesus replied, “You believe because I told you that I saw you under the fig tree. You will see greater things than that!” <sup>51</sup>Then he added, “Amen, Amen, I



tell you: You will see heaven opened and the angels of God ascending and descending on the Son of Man.”

The Gospel of the Lord.

**Praise be to you, O Christ!**

*Be seated*

**Hymn of the Day**

**375 Arise and Shine in Splendor**

*Use the Hymnal for the Hymn*

**Sermon**

**1 Corinthians 9:16–23**

## **“Joyfully Sharing the Good News of the Gospel”**

– **Pastor Dan Basel**

*Stand*

### **Nicene Creed**

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made,  
of one being with the Father.**

**Through him all things were made.**

**For us and for our salvation, he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary,**

and became truly human.  
For our sake he was crucified under Pontius Pilate.  
He suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who in unity with the Father and the Son  
is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy Christian and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead  
and the life of the world to come. Amen.

*Be seated*

## **Prayer of the Church**

Lord Jesus Christ, Son of God and Mary's Son, in the fullness of time you came into our world to save us from sin and death.

**You ushered in the day of grace so long foretold.**

Beloved Son of the Father, revered by the Magi, baptized by John, you came preaching and teaching, healing and comforting, forgiving and encouraging:  
**You brought the light of life to those walking in darkness, and the joy of salvation to those doomed to death.**

Prince of peace, shine like a beacon for us and the people of our world. Let the good news of salvation be heard in the remotest corners of the earth. Open our own lips to speak your name to those around us who still live without faith or hope:

**Arouse us and our missionaries to flood the world with the light of your gospel.**

Lord of the Church, let your peace rule our hearts that we may use our gifts to serve you and each other in willing gratitude and joy. Watch over our loved ones near and far, that they may remember your love and rejoice in your salvation. Strengthen the faith of the sick and the disheartened. [We pray especially for...*here name the person and the cause of the petition.*] Give hope to those in despair and comfort those who mourn.

**Be gracious to all and lead us to reflect your love in everything we say and do.**

Hear us, Lord, as we pray in silence.

*Silent prayer*

Finally, bring us and all your believers to the heavenly home where we will stand in the full light of your glory and with all your saints and angels sing the everlasting song of triumph.

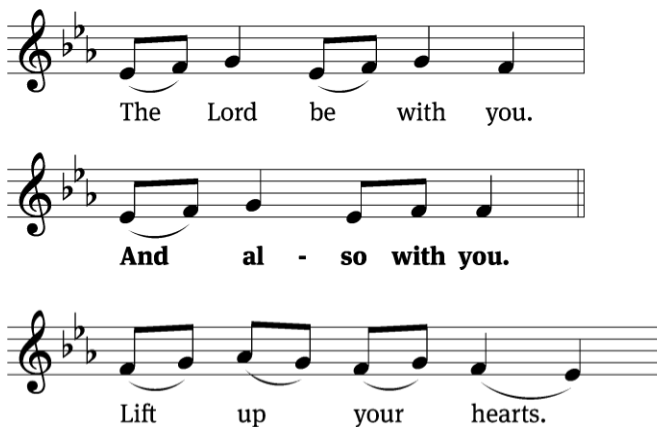
**Amen.**

## The Sacrament

*Stand*

### Preface

CW 165



The Lord be with you.

And al - so with you.

Lift up your hearts.





**We lift them up to the Lord.**



Let us give thanks to the Lord our God.



**It is right to give him thanks and praise.**

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, by whose wonderful and mysterious birth you have opened our eyes to the glory of your grace and renewed in our hearts the fervor of your love. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

## **Holy, Holy, Holy**

CW 167



Ho - ly, ho - ly, ho - ly Lord God of heav - en-ly hosts:



heav'n and earth are full of your glo - ry. Ho-san - na, ho -



san - na, ho-san-na in the high - est. Bless-ed is he,



bles-sed is he, bles-sed is he who comes in the name of the Lord.



Ho-san - na, ho-san - na, ho-san-na in the high - est.

## Prayer of Thanksgiving

We give thanks to you, O God, through your dear Son, Jesus Christ, whom you sent to be our Savior, our Redeemer, and the messenger of your grace. Through him you made all things; in him you are well pleased. He is the incarnate Word, conceived by the Holy Spirit and born of the Virgin Mary. To fulfill your promises, he stretched out his hands on the cross and released from eternal death all who believe in you.

As we remember Jesus' death and resurrection, we thank you that you have gathered us together to receive your Son's body and blood. Send us your Spirit, unite us as one, and strengthen our faith so that we may praise you in your Son, Jesus Christ. Through him, we glorify and honor you, O God our Father, with the Holy Spirit, one God, now and forever.

**Amen.**

## Lord's Prayer

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.**

## Words of Institution

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my + body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my + blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

**Amen.**

## O Christ, Lamb of God

CW 169

O Christ, Lamb of God, you take a - way the sin of the world;  
have mer - cy on us. O Christ, Lamb of God,  
you take a - way the sin of the world; have mer - cy on us.  
O Christ, Lamb of God, you take a - way the sin of the world;  
grant us your peace. A - - - men.

The musical score is written in a single system with five staves. Each staff begins with a treble clef and a key signature of one flat (B-flat). The melody is simple and repetitive, with lyrics written below the notes. The lyrics are: "O Christ, Lamb of God, you take a - way the sin of the world; have mer - cy on us. O Christ, Lamb of God, you take a - way the sin of the world; have mer - cy on us. O Christ, Lamb of God, you take a - way the sin of the world; grant us your peace. A - - - men." The final note of the piece is a double bar line.

*Be seated*

## To Our Guests:

Our Saviour Evangelical Lutheran Church still follows the historic practice called **“Closed Communion.”** We ask that **all guests refrain from coming forward** until they have had the chance to **meet privately with the pastor.** Thank you for respecting our Scriptural and confessional convictions. (1 Cor. 11:27; Rom. 10:17).



## Distribution Hymn

## 715 Let Me Be Yours Forever



1 Let me be yours for - ev - er, my faith - ful God and Lord;  
2 Lord Je - sus, my sal - va - tion, my light, my life di - vine,  
3 O gra - cious Ho - ly Spir - it, my com - fort - er and guide,



let me for-sake you nev - er nor wan - der from your Word.  
my on - ly con - so - la - tion, to you I all re - sign,  
grant that in Je - sus' mer - it I al - ways may con - fide,



Lord, do not let me wa - ver but give me stead-fast - ness, and  
for you have dear - ly bought me with blood and bit - ter pain. Let  
him to the end con - fess - ing whom I have known by faith. Give



for such grace and fa - vor your ho - ly name I'll bless.  
me, since you have sought me, e - ter - nal life ob - tain.  
me your con - stant bless - ing and grant a Chris - tian death.

Text: tr. Matthias Loy, 1828–1915, alt.; (st. 1): Nicolaus Selnecker, 1532–1592; (sts. 2–3): Gesang-Büchlein, Rudolstadt, 1688  
Tune: Musika Teutsch, Nürnberg, 1532  
Text and tune: Public domain

Stand

Give thanks to the Lord, for he is good;  
**his mercy endures forever.**

Whenever we eat this bread and drink this cup,  
**we proclaim the Lord's death until he comes.**

We give thanks, almighty God, that you have refreshed us with this saving gift.  
We pray that through it you will strengthen our faith in you and increase our  
love for one another. We ask this in the name of Jesus Christ our Lord, who  
lives and reigns with you and the Holy Spirit, one God, now and forever.  
**Amen.**

## **Blessing**

The Lord bless you and keep you.  
The Lord make his face shine on you and be gracious to you.  
The Lord look on you with favor and ✝ give you peace.  
**Amen.**

## **Closing Hymn**

## **673 O Lord, We Praise You**

*Use the Hymnal for the Hymn*

## **Acknowledgments**

Setting One from Christian Worship

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