

Opening Hymn

483 Holy, Holy, Holy! Lord God Almighty



1 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark-ness hide thee,
4 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.
cast - ing down their gold - en crowns a - round the glass - y sea;
though the eye of sin - ful man thy glo - ry may not see,
All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
cher - u - bim and ser - a - phim fall - ing down be - fore thee,
on - ly thou art ho - ly; there is none be - side thee,
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!
which wert and art and ev - er - more shalt be.
per - fect in pow'r, in love, and pu - ri - ty.
God in three per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826, alt.
Tune: John B. Dykes, 1823–1876
Text and tune: Public domain

Stand

In the name of the Father and of the † Son and of the Holy Spirit.

Amen.

Confession

CW 154

If we claim to be without sin, we deceive ourselves and the truth is not in us.
**If we confess our sins, God is faithful and just
and will forgive us our sins
and purify us from all unrighteousness.**

Let us confess our sins to the Lord.

Holy God, gracious Father,

I am sinful by nature

and have sinned against you in my thoughts, words, and actions.

I have not loved you with my whole heart;

I have not loved others as I should.

I deserve your punishment both now and forever.

But Jesus, my Savior, paid for my sins

with his innocent suffering and death.

Trusting in him, I pray: God, have mercy on me, a sinner.

Silence for meditation and reflection

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

Amen.

Lord, Have Mercy

In peace let us pray to the Lord.



Lord, have mer - cy.

For the peace from above and for our salvation, let us pray to the Lord.



Lord, have mer - cy.

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.

For this holy house and for all who offer here their worship and praise, let us pray to the Lord.



Lord, have mer - cy.

Help, save, comfort, and defend us, gracious Lord.



A - men.

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Gloria in Excelsis

All Glory Be to God on High CW 935



- 1 All glo - ry be to God on high and thanks for all his
- 2 We praise and laud and wor - ship you; we give you thanks for -
- 3 O Je - sus Christ, the on - ly Son, be - got - ten of the
- 4 O Ho - ly Spir - it, our de - light and source of con - so -



fa - vor; no harm can touch or ter - ri - fy a child of
ev - er, O Fa - ther, for your rule is true and just and
Fa - ther, your sav - ing death has made us one with God and
la - tion, pro - tect us from the dev - il's might thro' Je - sus,



God for - ev - er. God shows his good and gra - cious will and
chang - es nev - er. With bound - less pow'r, your might - y reign ful -
with each oth - er. O Lamb of God, to you on high in
our sal - va - tion, who by his death up - on a tree has



grants his peace, the world to fill; all strife at last has end - ed.
fills what - ev - er you or - dain; Lord, grant us ev - 'ry bless - ing!
our dis - tress we sin - ners cry: have mer - cy on us, a - men!
res - cued us from mis - er - y: to this we hold for - ev - er.

Text: tr. Lutheran Service Book, 2006; Nicolaus Decius, c. 1485–after 1546

Tune: attr. Nicolaus Decius, c. 1485–after 1546

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The Word

The Lord be with you.
And also with you.

Prayer of the Day

Let us pray.

Almighty God and Father, dwelling in majesty and mystery, filling and renewing all creation by your eternal Spirit, and manifesting your saving grace through our Lord Jesus Christ, in mercy cleanse our hearts and lips that, free from doubt and fear, we may ever worship you, one true, immortal God, with your Son and the Holy Spirit, living and reigning, now and forever.

Amen.

Be seated

First Reading

Isaiah 6:1–8

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and exalted, and the train of his robe filled the temple. ²Above him stood the seraphim. Each one had six wings. With two they covered their faces. With two they covered their feet. With two they flew. ³One called to another and said,

Holy, holy, holy is the LORD of Armies!
The whole earth is full of his glory!

⁴The foundations of the thresholds shook at the voice of the one who called, and the temple was filled with smoke.

⁵Then I said, “I am doomed! I am ruined, because I am a man with unclean lips, and I dwell among a people with unclean lips, and because my eyes have seen the King, the LORD of Armies!”

⁶Then one of the seraphim flew to me, carrying a glowing coal in his hand, which he had taken from the altar with tongs. ⁷He touched my mouth with the coal and said, “Look, this has touched your lips, so your guilt is taken away, and your sin is forgiven.”

⁸Then I heard the Lord’s voice, saying, “Whom shall I send? Who will go for us?” ¹

The Word of the Lord.

Thanks be to God.

¹ Scripture Lessons are from [Holy Bible: Evangelical Heritage Version](#) © 2019 Northwestern Publishing House.

Psalm 29

Ascribe to the LORD

Psalm 29A

Refrain



As - crite to the LORD the glo - ry due his name;
wor - ship the LORD in the splen - dor of his ho - li - ness.

Tone



Ascribe to the LORD, you heavenly / beings,
ascribe to the LORD glory / and strength.
The voice of the LORD is / powerful;
the voice of the LORD is ma- / jestic.
The voice of the LORD breaks the / cedars.
And in his temple all cry, / "Glory!" *Refrain*

The LORD sits enthroned o- / ver the flood;
the LORD is enthroned as king for- / ever.
The LORD gives strength to his / people;
the LORD blesses his peo- / ple with peace.

**Glory be to the Father and / to the Son
and to the Holy / Spirit,
as it was in the be- / ginning,
is now, and will be forever. / Amen. *Refrain***

There was a man of the Pharisees named Nicodemus, a member of the Jewish ruling council. ²He came to Jesus at night and said to him, “Rabbi, we know that you are a teacher who has come from God, for no one can do these miraculous signs you are doing unless God is with him.”

³Jesus replied, “Amen, Amen, I tell you: Unless someone is born from above, he cannot see the kingdom of God.”

⁴Nicodemus said to him, “How can a man be born when he is old? He cannot enter a second time into his mother’s womb and be born, can he?”

⁵Jesus answered, “Amen, Amen, I tell you: Unless someone is born of water and the Spirit, he cannot enter the kingdom of God! ⁶Whatever is born of the flesh is flesh. Whatever is born of the Spirit is spirit. ⁷Do not be surprised when I tell you that you must be born from above. ⁸The wind blows where it pleases. You hear its sound, but you do not know where it comes from or where it is going. So it is with everyone who is born of the Spirit.”

⁹“How can these things be?” asked Nicodemus.

¹⁰“You are the teacher of Israel,” Jesus answered, “and you do not know these things? ¹¹Amen, Amen, I tell you: We speak what we know, and we testify about what we have seen. But you people do not accept our testimony. ¹²If I have told you earthly things and you do not believe, how will you believe if I tell you heavenly things? ¹³No one has ascended into heaven, except the one who descended from heaven, the Son of Man, who is in heaven.

¹⁴“Just as Moses lifted up the snake in the wilderness, so the Son of Man must be lifted up, ¹⁵so that everyone who believes in him shall not perish but have eternal life.

¹⁶“For God so loved the world that he gave his only-begotten Son, that whoever believes in him shall not perish, but have eternal life. ¹⁷For God did not send his Son into the world to condemn the world, but to save the world through him.

The Gospel of the Lord.

Praise be to you, O Christ!

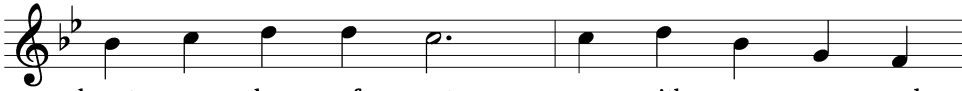
Be seated

Hymn of the Day

586 Come, Holy Ghost, Creator Blest



1 Come, Ho - ly Ghost, Cre - a - tor blest, and make our
2 To you, the Coun - sel - or, we cry, to you, the
3 In you, with grac - es sev - en - fold, we God's al -
4 Your light to ev - 'ry thought im - part, and shed your



hearts your place of rest; come with your grace and
gift of God most high, the fount of life, the
might - y hand be - hold while you with tongues of
love in ev - 'ry heart; the weak - ness of our



heav'n - ly aid, and fill the hearts which you have made.
fire of love, the soul's a - noint - ing from a - bove.
fire pro - claim to all the world his ho - ly name.
mor - tal state with death-less might in - vig - o - rate.

- 5 Drive far away our wily foe,
and your abiding peace bestow;
with you as our protecting guide,
no evil can with us abide.
- 6 Teach us to know the Father, Son,
and you, from both, as Three in One
that we your name may ever bless
and in our lives the truth confess.
- 7 Praise we the Father and the Son
and Holy Spirit, with them One,
and may the Son on us bestow
the gifts that from the Spirit flow!

“We Believe in One True God— Father, Son and Holy Spirit”

Led by the Spirit, Adopted by the Father, Fellow Heirs with the Son

Athanasian Creed

¹ Whoever wishes to be saved must, above all else, hold to the true Christian faith.

² Whoever does not keep this faith pure in all points will certainly perish forever.

³ Now this is the true Christian faith:

⁴ We worship one God in Trinity and Trinity in Unity, without mixing the persons or dividing the divine being.

⁵ For each person—the Father, the Son, and the Holy Spirit—is distinct,

⁶ but the deity of Father, Son, and Holy Spirit is one, equal in glory and coeternal in majesty.

⁷ What the Father is, so is the Son, and so is the Holy Spirit.

⁸ The Father is uncreated, the Son uncreated, the Holy Spirit uncreated;

⁹ the Father is infinite, the Son infinite, the Holy Spirit infinite;

¹⁰ the Father is eternal, the Son eternal, the Holy Spirit eternal;

¹¹ yet they are not three who are eternal, but there is one who is eternal,

¹² just as they are not three who are uncreated, nor three who are infinite, but there is one who is uncreated and one who is infinite.

¹³ In the same way the Father is almighty, the Son is almighty, the Holy Spirit is almighty;

¹⁴ yet they are not three who are almighty, but there is one who is almighty.

¹⁵ So the Father is God, the Son is God, the Holy Spirit is God;

¹⁶ yet they are not three Gods, but one God.

¹⁷ So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;

¹⁸ yet they are not three Lords, but one Lord.

¹⁹ For just as Christian truth compels us to confess each person individually to be God and Lord, so the true Christian faith forbids us to speak of three Gods or three Lords.

- ²⁰ The Father is neither made nor created nor begotten of anyone.
- ²¹ The Son is neither made nor created, but is begotten of the Father alone.
- ²² The Holy Spirit is neither made nor created nor begotten, but proceeds from the Father and the Son.
- ²³ So there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.
- ²⁴ And within this Trinity none comes before or after; none is greater or inferior;
- ²⁵ but all three persons are coequal and coeternal, so that in every way, as stated before, the Trinity in Unity and Unity in Trinity is to be worshiped.
- ²⁶ Whoever wishes to be saved must have this conviction of the Trinity.
- ²⁷ It is furthermore necessary for eternal salvation that one faithfully believe that our Lord Jesus Christ also took on human flesh.
- ²⁸ Now this is the true Christian faith: We believe and confess that our Lord Jesus Christ, God's Son, is both God and man.
- ²⁹ He is God, eternally begotten from the nature of the Father, and he is man, born in time from the nature of his mother,
- ³⁰ fully God, fully man, with rational soul and human flesh;
- ³¹ equal to the Father as to his deity, less than the Father as to his humanity;
- ³² and though he is both God and man, Christ is not two persons but one:
- ³³ one, not by changing the deity into flesh, but by taking the humanity into God;
- ³⁴ one, indeed, not by mixture of the natures, but by unity in one person;
- ³⁵ for just as the rational soul and flesh is one human being, so God and man is one Christ.
- ³⁶ He suffered for our salvation, descended into hell, rose the third day from the dead.
- ³⁷ He ascended into heaven, is seated at the right hand of God the Father Almighty, and from there will come to judge the living and the dead.
- ³⁸ At his coming all people will rise with their own bodies to answer for their personal deeds.
- ³⁹ Those who have done good will enter eternal life, but those who have done evil will go into eternal fire.
- ⁴⁰ This is the true Christian faith. Whoever does not faithfully and firmly believe this cannot be saved.

Amen.

Prayer of the Church

Triune God, you are the one eternal God, whose name we praise forever. We would not have known you if you had not revealed yourself to us as Father, Son, and Holy Spirit, three persons, yet one God. Remove from us all doubt and grant us humble faith as we contemplate this high and holy mystery.

Enlighten and empower us to worship you as the triune God, the holy Trinity.

God our Father, whatever good is in us, whatever good things we have, and whatever good we do comes from you alone. In you we live and move and have our being.

Open our eyes to see the gifts you provide every day purely out of your own love and care.

Lord Jesus our Savior, you came into our world to make the Father known to us. You joined yourself to us by taking on our humanity and brought us back to God by shedding your blood. In love you walked the way of suffering and carried the wrath of God that we deserved because of our sins. Help us believe that all you did and all you endured you did to rescue us and set us free.

In the bright new hope of your resurrection teach us to offer our lives in praise to God and love to our neighbor.

Creator Spirit, you breathed into us new life by the power of the gospel, opened our eyes to see the light of your grace, and filled our minds with the clear sound of your voice. Through Word and sacrament lead us to understand more completely how broad and deep and high is the love of God in Christ Jesus. Firm up our resolve to do battle with Satan and sin.

In every weakness be our strength, that we may show ourselves to be God's children: faithful in prayer, constant in hope, and fervent in love.

Hear us, Lord, as we pray in silence.

Silent prayer

Holy Trinity, you are the God of glory, the God of grace, and the God of all comfort.

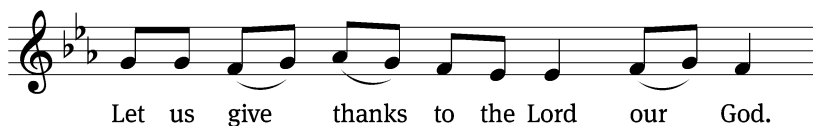
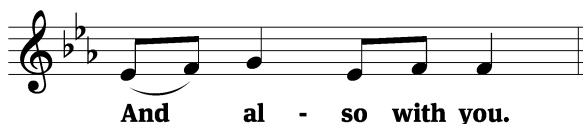
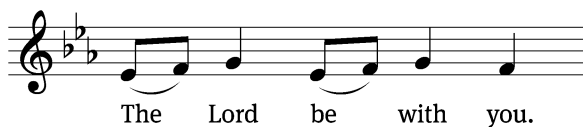
We rejoice to call you Father, Son, and Holy Spirit and praise your holy name forever. Amen.

The Sacrament

Stand

Preface

CW 165



It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who lives and reigns forever in perfect unity with you and the Holy Spirit as one God and one Lord. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Luther's Sanctus

943 Isaiah, Mighty Seer

I - sa-iah, might-y seer in days of old, the Lord of all in spir-it
did be-hold high on a loft-y throne, in splen-dor bright, with robes that
filled the tem-ple courts with light. A-bove the throne were flam-ing ser-a-phim;
six wings had they, these mes-sen-gers of him. With two they veiled their
fac-es as was right, with two they hum-bly hid their feet from sight,
and with the oth-er two a-loft they soared; one to the oth-er called and
praised the Lord: "Ho - ly is God, the Lord of heav'n-ly hosts! Ho - ly is
God, the Lord of heav'n-ly hosts! Ho - ly is God, the Lord of heav'n-ly hosts!
His glo - ry fills the heav-ens and the earth!" The beams and lin - tels
trem-bled at the cry, and clouds of smoke en-wrapped the throne on high.

Prayer of Thanksgiving

We give thanks to you, O God, through your dear Son, Jesus Christ, whom you sent to be our Savior, our Redeemer, and the messenger of your grace. Through him you made all things; in him you are well pleased. He is the incarnate Word, conceived by the Holy Spirit and born of the Virgin Mary. To fulfill your promises, he stretched out his hands on the cross and released from eternal death all who believe in you.

As we remember Jesus' death and resurrection, we thank you that you have gathered us together to receive your Son's body and blood. Send us your Spirit, unite us as one, and strengthen our faith so that we may praise you in your Son, Jesus Christ. Through him, we glorify and honor you, O God our Father, with the Holy Spirit, one God, now and forever.

Amen.

Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom
and the power and the glory
forever and ever. Amen.**

Words of Institution

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my + body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my + blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.
Amen.

O Christ, Lamb of God

CW 169

O Christ, Lamb of God, you take a - way the sin of the world;
have mer - cy on us. O Christ, Lamb of God,
you take a - way the sin of the world; have mer - cy on us.
O Christ, Lamb of God, you take a - way the sin of the world;
grant us your peace. A - - - men.

The musical score is written on five staves in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The melody is simple and homophonic. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes. The final line of the score ends with a double bar line.

Be seated

To Our Guests...

Our Saviour Evangelical Lutheran Church practices “**Close Communion.**” Those who are of our close fellowship, that is, members in good standing of congregations of CELC member synods, such as the WELS and ELS may commune at our altar. All others are asked to meet with the pastor privately during the week to talk about becoming communicants at our altar. Thank you for respecting our historic and Scriptural practice. (1 Cor. 11:27; Romans 10:17).



Distribution Hymn

940 We All Believe in One True God



1 We all be - lieve in one true God, Fa - ther, Son, and
2 We all be - lieve in Je - sus Christ, Son of God and
3 We all con - fess the Ho - ly Ghost, who from both for -



Ho - ly Ghost, ev - er - pres - ent help in need,
Mar - y's Son, who de - scend - ed from his throne
e'er pro - ceeds, who up - holds and com - forts us



praised by all the heav'n - ly host, by whose might - y
and for us sal - va - tion won, by whose cross and
in all tri - als, fears, and needs. Bless - ed, ho - ly



pow'r a - lone all is made and wrought and done.
death are we res - cued from all mis - er - y.
Trin - i - ty, praise to you e - ter - nal - ly!

Text: tr. Catherine Winkworth, 1827–1878, alt.; Tobias Clausnitzer, 1619–1684

Tune: adapt. Cornelius H. Dretzel, 1697–1775; Neu-vermehrtes . . . Gesangbuch, 3rd. ed., Meiningen, 1693

Text and tune: Public domain

Stand

Give thanks to the Lord, for he is good;
his mercy endures forever.

Whenever we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

We give you thanks, O Lord, for the foretaste of the heavenly banquet you have given us in this Sacrament. Through this gift you have fed our faith, nourished our hope, and strengthened our love. By your Spirit, help us to live as your holy people until that day when you will receive us as your guests at the wedding supper of the Lamb, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Blessing

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and ✠ give you peace.

Amen.

Acknowledgments

Setting One from Christian Worship

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Closing Hymn

482 Triune God, O Be Our Stay



Tri - une God, O be our stay and let us per - ish nev - er!



Cleanse us from our sins, we pray, and grant us life for - ev - er.



Keep us from the e - vil one; up - hold our faith most ho - ly,



and let us trust you sole - ly with hum - ble hearts and low - ly.



Let us put God's ar - mor on, with all true Chris - tians run - ning



our heav'n - ly race and shun - ning the dev - il's wiles and cun - ning.



A - men, a - men! This be done; so sing we, "Al - le - lu - ia!"

Text: tr. Richard Massie, 1800–1887, alt.; adapt. Martin Luther, 1483–1546; German, 14th cent.

Tune: Geystliche gesangk Buchleyn, Wittenberg, 1524, ed. Johann Walter; Text and tune: Public domain

Getting to Know Our Congregation



George Mountjoy, born December 7, 1937, in Kingston, PA. Baptized and confirmed at Holy Trinity Lutheran Church, Kingston, PA. Graduated Kingston High School, June 1956. Enlisted in the USAF August 20, 1956, 6-year commitment.

January 10, 1959, married Carolyn Wilson Mountjoy and enjoyed 63 years of marriage producing three children.

We traveled in our motorhome extensively and enjoyed many friends and square dancing. Carolyn passed away February 4, 2022. In addition to Holy Trinity, we belonged to several churches along our way – Augustana Lutheran Church, Meriden, CT.; Resurrection Lutheran Church, Levittown, PA.; and Mount Olive Lutheran Church here in Lake Havasu City, AZ. Easter Sunday 2022, I started attending Our Saviour and eventually was accepted into membership. Through these years, Carolyn and I filled many positions including Youth Group leaders, Sunday school teacher and superintendent, maintenance team, church counsel, fast pitch softball league.

I am retired military possessing honorable discharges from the USAF, Navy, and Army. Presently, I am a member of the local chapter of the Marine Corps League.

I love our friendly church members, our Pastor and Sara and yes Leslie also.

*We would like to put a short paragraph about **you** in our Sunday bulletins when we have space. Please write a short paragraph and send it to Leslie at church@havasulutherans.com.*