

Opening Hymn

413 Hosanna, Loud Hosanna



1 Ho - san - na, loud ho - san - na, the lit - tle chil - dren sang;
2 From Ol - i - vet they fol - lowed mid an ex - ult - ant crowd,
3 "Ho - san - na in the high - est!" that an - cient song we sing,



thro' pil - lared court and tem - ple the love - ly an - them rang.
the vic - tor palm branch wav - ing and chant - ing clear and loud.
for Christ is our Re - deem - er, the Lord of heav'n, our King.



To Je - sus, who had blessed them, close fold - ed to his breast,
The Lord of earth and heav - en rode on in low - ly state
Oh, may we ev - er praise him with heart and life and voice



the chil - dren sang their prais - es, the sim - plest and the best.
nor scorned that lit - tle chil - dren should on his bid - ding wait.
and in his roy - al pres - ence e - ter - nal - ly re - joice.

Text: Jeannette Threlfall, 1821-1880, alt.; Tune: Gesang-Buch Herzogl. Hofkapelle, Württemberg, 1784; Text and tune: Public domain

Stand

Invocation

In the name of the Father and of the † Son and of the Holy Spirit.

Amen.

Confession

CW 154

If we claim to be without sin, we deceive ourselves and the truth is not in us.

If we confess our sins, God is faithful and just

and will forgive us our sins

and purify us from all unrighteousness.

Let us confess our sins to the Lord.

Holy God, gracious Father,

I am sinful by nature

and have sinned against you in my thoughts, words, and actions.

I have not loved you with my whole heart;

I have not loved others as I should.

I deserve your punishment both now and forever.

But Jesus, my Savior, paid for my sins

with his innocent suffering and death.

Trusting in him, I pray: God, have mercy on me, a sinner.

Silence for meditation and reflection

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the \dagger Son and of the Holy Spirit.

Amen.

Kyrie *Lord, Have Mercy*

CW 933

The musical score is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like. The lyrics are: Lord, have mer - cy. Lord, have mer - cy. Christ, have mer - cy. Christ, have mer - cy. Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy, have mer - cy.

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The Word

Salutation

The Lord be with you.

And also with you.

Prayer of the Day

Let us pray.

We praise you, O God, for the great acts of love by which you have redeemed us through your Son, Jesus Christ. As he was acclaimed by those who scattered their garments and branches of palms in his path, so may we always hail him as our King and follow him with perfect confidence; who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Be seated

First Reading

Isaiah 42:1–4

¹Here is my servant, whom I uphold,
my chosen one in whom I delight.
I am placing my Spirit on him.
He will announce a just verdict for the nations.

²He will not cry out.
He will not raise his voice.
He will not make his voice heard in the street.

³A bent reed he will not break,
and a dimly burning wick he will not snuff out.
He will faithfully bring forth a just verdict.

⁴He will not burn out, and he will not be broken,
until he establishes justice on the earth.
The coastlands will wait for his law.

The Word of the Lord.

Thanks be to God.

Psalm 24

Lift Up Your Heads, O Gates, 24E



1 Lift up your heads, O gates; the King of
2 Who is this glo - rious King whose praise the
3 Lift up your heads, O gates; the King of
4 Who is this glo - rious King whose praise the



glo - ry waits. Lift high, O an - cient
na - tions sing? The LORD, the Might - y,
glo - ry waits. Lift high, O an - cient
na - tions sing? The LORD Al - might - y



doors, o - bey; pre - pare the roy - al way.
Ho - ly One, whose strength the vic - t'ry won.
doors, o - bey; pre - pare the roy - al way.
is his name; his glo - rious might pro - claim:

Refrain



Ho - san - na, ho - san - na! Re - joice, give thanks, and sing!

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Second Reading

Philippians 2:5–11

⁵Indeed, let this attitude be in you, which was also in Christ Jesus. ⁶Though he was by nature God, he did not consider equality with God as a prize to be displayed, ⁷but he emptied himself by taking the nature of a servant. When he was born in human likeness, and his appearance was like that of any other man, ⁸he humbled himself and became obedient to the point of death—even death on a cross. ⁹Therefore God also highly exalted him and gave him the name that is above every name, ¹⁰so that at the name of Jesus every knee will bow, in heaven and on earth and under the earth, ¹¹and every tongue will confess that Jesus Christ is Lord, to the glory of God the Father.

The Word of the Lord.
Thanks be to God.

Stand

Gospel Acclamation

Luke 19:38

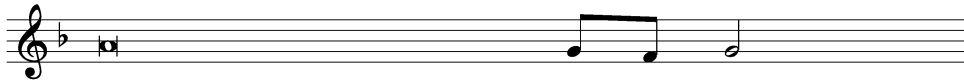


Refrain



Glo - ry, praise, and hon - or to you, Lord Je - sus Christ.

Tone



“Blessed is the king who comes in the name of the Lord!”



“Peace in heaven and glory in the high - est!”

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Gospel

Luke 19:28–40

²⁸After Jesus had said these things, he went on ahead, going up to Jerusalem. ²⁹As he came near to Bethphage and Bethany, at the place called the Mount of Olives, he sent two of his disciples ahead, ³⁰saying, “Go to the village ahead of you. When you enter it, you will find a colt tied, on which no one has ever sat. Untie it and bring it here. ³¹And if anyone asks you, ‘Why are you untying it?’ you will say this: ‘The Lord needs it.’”

³²Those who were sent ahead went and found things just as he had told them. ³³As they were untying the colt, its owners said to them, “Why are you untying the colt?”

³⁴They said, “The Lord needs it.”

³⁵Then they brought the colt to Jesus. They threw their robes on the colt and set Jesus on it. ³⁶As he went along, people spread their robes on the road. ³⁷As he was approaching the slope of the Mount of Olives, the whole crowd of disciples began to praise God joyfully, with a loud voice, for all the miracles they had seen, ³⁸saying, “Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest!”

³⁹Some of the Pharisees from the crowd said to him, “Teacher, rebuke your disciples!”

⁴⁰He replied, “I tell you, if these people would be silent, the stones would cry out.”

The Gospel of the Lord.

Praise be to you, O Christ!

Be seated

Hymn of the Day

414 No Tramp of Soldiers' Marching Feet



1 No tramp of sol - diers' march - ing feet
 2 And yet he comes. The chil - dren cheer;
 3 What fad - ing flow'rs his road a - dorn;
 4 Now he who bore for mor - tals' sake



with ban - ners and with drums, no sound of mu - sic's
 with palms his path is strown. With ev - 'ry step the
 the palms, how soon laid down! No bloom or leaf but
 the cross and all its pains and chose a ser - vant's



mar - tial beat: “The King of glo - ry comes!”
 cross draws near: the King of glo - ry's throne.
 on - ly thorn the King of glo - ry's crown.
 form to take, the King of glo - ry reigns.



To greet what pomp of king - ly pride
A - stride a colt he pass - es by
The sol - diers mock, the rab - ble cries,
Ho - san - na to the Sav - ior's name



no bells in tri - umph ring, no cit - y gates swing
as loud ho - san - nas ring, or else the ver - y
the streets with tu - mult ring, as Pi - late to the
till heav - en's raft - ers ring, and all the ran - somed



o - pen wide: "Be - hold, be - hold your King!"
stones would cry "Be - hold, be - hold your King!"
mob re - plies, "Be - hold, be - hold your King!"
host pro - claim "Be - hold, be - hold your King!"

Text: Timothy Dudley-Smith, b. 1926; Tune: English; adapt. Ralph Vaughan Williams, 1872–1958
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Sermon

Philippians 2:5–11

“Hosanna! Lord, Save Us!”

Stand

Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,**

begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.
For our sake he was crucified under Pontius Pilate.
He suffered death and was buried.
On the third day he rose again in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy Christian and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead
and the life of the world to come. Amen.

Be seated

Offering *May be left in the offering box in the
entryway or given online*



Prayer of the Church

Heavenly Father, you loved the world and gave your Son to free us from sin
and death by his obedient death on the cross.
We confess that without your love we are lost.

Lord of the Church, we thank you for the treasure of the gospel. By your Spirit, keep our eyes fixed on Jesus, the pioneer and perfecter of our faith.

Strengthen our determination to do what pleases you, no matter what the danger or the cost.

Guard and guide those who carry a cross in the name of Christ and face ridicule and persecution for the sake of the kingdom: missionaries and chaplains, young people who stand up for what is right in the face of pressure to do what is wrong, and all who pay a high price for their faith and values as Christians.

By your Spirit, O Lord, grant them patience and endurance.

Keep in your care those who carry heavy burdens in life: the sick and the chronically ill, the depressed and the lonely, those torn by conflict in personal relationships, and those victimized by war and injustice. [We pray especially for....] Comfort all who face the terrors of life with a heavy heart.

Grant them peace, O Lord, and in your mercy, be their guardian and friend, their comfort and hope.

Watch over those who care for others: pastors and counselors; physicians and nurses; social workers and caring friends; all who feed the hungry, comfort the hurting, and stand beside the dying.

Strengthen them in their work, O Lord, and do not let them become weary in doing good.

Hear us as we pray in silence.

Silent prayer

Help us run with perseverance the race marked out for us. Keep us faithful even to the point of death, that we may receive the crown of life, through Jesus Christ, our Lord.

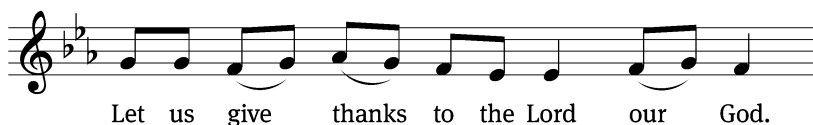
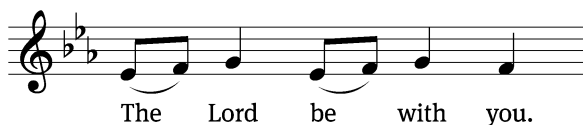
Amen.

Stand

The Sacrament

Preface

CW 165



It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who brought the gift of salvation to all people by his death on the tree of the cross so that the devil, who overcame us by a tree, would in turn by a tree be overcome. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Holy, Holy, Holy *Sanctus*

CW 944



Ho - ly, ho - ly, ho - ly Lord, God of pow'rand might,



ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav - en and earth are full, full of your glo - ry.



Ho - san - na in the high - est, ho - san - na in the high - est.



Bless - ed is he who comes in the name of the Lord.



Ho - san - na in the high - est, ho - san - na in the high - est.

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Prayer of Thanksgiving

We give thanks to you, O God, through your dear Son, Jesus Christ, whom you sent to be our Savior, our Redeemer, and the messenger of your grace.

Through him you made all things; in him you are well pleased. He is the incarnate Word, conceived by the Holy Spirit and born of the Virgin Mary. To fulfill your promises, he stretched out his hands on the cross and released from eternal death all who believe in you.

As we remember Jesus' death and resurrection, we thank you that you have gathered us together to receive your Son's body and blood. Send us your Spirit, unite us as one, and strengthen our faith so that we may praise you in your Son, Jesus Christ. Through him, we glorify and honor you, O God our Father, with the Holy Spirit, one God, now and forever.

Amen.

Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom
and the power and the glory
forever and ever. Amen.**

Words of Institution

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my + body, which is given for you. Do this in remembrance of me."

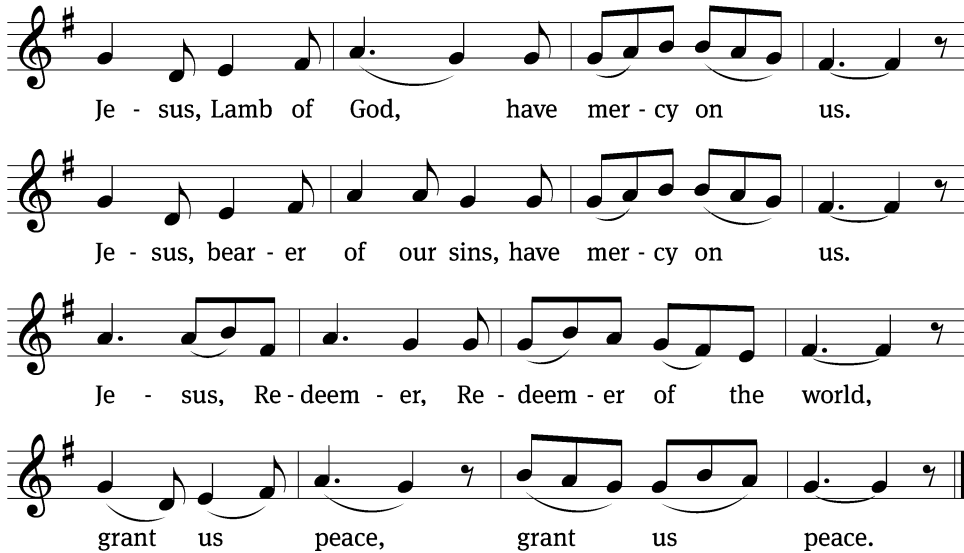
Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my + blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

Amen.

Jesus, Lamb of God *Agnus Dei*

CW 946



Je - sus, Lamb of God, have mer - cy on us.

Je - sus, bear - er of our sins, have mer - cy on us.

Je - sus, Re - deem - er, Re - deem - er of the world,

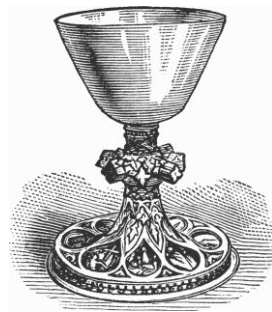
grant us peace, grant us peace.

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Be seated

To Our Dear Visitors ...

Our Saviour Evangelical Lutheran Church practices “**Close Communion**” as commanded by God’s Word (1 Corinthians 11:27; Romans 16:17). Those who are of our **close** fellowship, that is, members in good standing of *our congregation* or those churches *in close church fellowship with us* (WELS and ELS), may commune at our altar. We ask all others to **meet with our pastor first** before taking communion with us so he may teach you about this. Please make an appointment to do so before our next communion service! Thank you for respecting our historic and Scriptural practice.



Distribution Hymn

412 All Glory, Laud, and Honor



All glo - ry, laud, and hon - or to you, Re-deem - er, King,



to whom the lips of chil - dren made sweet ho-san-nas ring.



- 1 You are the King of Is - rael and Da - vid's roy - al Son,
- 2 The com - pa - ny of an - gels is prais - ing you on high,
- 3 The peo - ple of the He - brews with palms be - fore you went;
- 4 To you be - fore your pas - sion they sang their hymns of praise;
- 5 As you re - ceived their prais - es, ac - cept the prayers we bring,



now in the Lord's name com - ing, our King and Bless - ed One.
and we with all cre - a - tion in cho - rus make re - ply.
our praise and prayer and an - thems be - fore you we pre - sent.
to you, now high ex - alt - ed, our mel - o - dy we raise.
O Source of ev - 'ry bless - ing, our good and gra - cious King.

Text: Theodulph of Orleans, c. 762–821; tr. John Mason Neale, 1818–1866, alt.

Tune: Melchior Teschner, 1584–1635, alt.

Text and tune: Public domain

Stand

Thanksgiving

Give thanks to the Lord, for he is good;
his mercy endures forever.

Proclamation

Whenever we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

Post-Communion Prayer

We give thanks, almighty God, that you have refreshed us with this saving gift.
We pray that through it you will strengthen our faith in you and increase our
love for one another. We ask this in the name of Jesus Christ our Lord, who
lives and reigns with you and the Holy Spirit, one God, now and forever.
Amen.

Blessing

The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and ✠ give you peace.
Amen.

Closing Hymn

411 Ride On, Ride On in Majesty



1 Ride on, ride on in maj - es - ty! Hark! All the
2 Ride on, ride on in maj - es - ty! In low - ly
3 Ride on, ride on in maj - es - ty! The an - gel
4 Ride on, ride on in maj - es - ty! Your last and
5 Ride on, ride on in maj - es - ty! In low - ly



tribes ho - san - na cry. O Sav - ior meek, pur -
pomp ride on to die. O Christ, your tri - umphs
ar - mies of the sky look down with sad and
fierc - est strife is nigh. The Fa - ther on his
pomp ride on to die. Bow your meek head to



sue your road, with palms and scat - tered gar - ments strowed.
now be - gin o'er cap - tive death and con - quered sin.
won - d'ring eyes to see th' ap - proach - ing sac - ri - fice.
sap - phire throne a - waits his own a - noint - ed Son.
mor - tal pain, then take, O Christ, your pow'r and reign.

Text: Henry H. Milman, 1791–1868, alt.

Tune: Musicalisch Hand-Buch der Geistlichen Melodien, Hamburg, 1690, alt.

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