

374 The Star Proclaims the King Is Here

CW 374



1 The star pro - claims the King is here; but, Her - od,
 2 The east - ern Ma - gi saw from far and fol - lowed
 3 With - in the Jor - dan Riv - er stood the pure and
 4 At Ca - na, mir - a - cle di - vine, when wa - ter
 5 All glo - ry un - to Je - sus be and praise for



why this sense - less fear? For he who came from heav - en's
 on his guid - ing star, and, led by light, to Light they
 ho - ly Lamb of God; the Fa - ther's voice, the Spir - it -
 red - dened in - to wine, the faith - ful saw his glo - ry
 his e - piph - a - ny, whom with the Fa - ther we a -



throne does not de - sire an earth - ly crown.
 pressed and by their gifts their God con - fessed.
 dove, con - firmed the Sav - ior from a - bove.
 shown and put their trust in him a - lone.
 dore and Ho - ly Spir - it ev - er - more.

Text: Coelius Sedulius, 5th cent., abr.; tr. John Mason Neale, 1818-1866, alt.

Tune: Geistliche Lieder auffs new gebessert, Wittenberg, 1535, ed. Joseph Klug; Text and tune: Public domain

Stand

In the name of the Father and of the + Son and of the Holy Spirit.

Amen.

Confession

CW 154

If we claim to be without sin, we deceive ourselves and the truth is not in us.

If we confess our sins, God is faithful and just

and will forgive us our sins

and purify us from all unrighteousness.

Let us confess our sins to the Lord.

Holy God, gracious Father,
I am sinful by nature
and have sinned against you in my thoughts, words, and actions.
I have not loved you with my whole heart;
I have not loved others as I should.
I deserve your punishment both now and forever.
But Jesus, my Savior, paid for my sins
with his innocent suffering and death.
Trusting in him, I pray: God, have mercy on me, a sinner.

Silence for meditation and reflection

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

Amen.

Lord, Have Mercy

In peace let us pray to the Lord.



Lord, have mer - cy.

For the peace from above and for our salvation, let us pray to the Lord.



Lord, have mer - cy.

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.



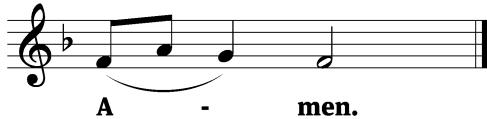
Lord, have mer - cy.

For this holy house and for all who offer here their worship and praise, let us pray to the Lord.



Lord, have mer - cy.

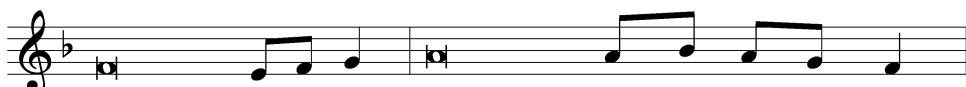
Help, save, comfort, and defend us, gracious Lord.



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Glory Be to God on High

CW 157



Glory be to God on high, and on earth peace, good will toward men.



We praise you, we bless you, we worship you, we glorify you,



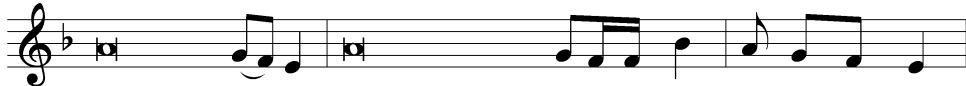
we give thanks to you, for your great glory, O Lord God, heav'n-ly King,



God the Fa-ther Al - mighty. O Lord, the only-begotten Son, Je-sus Christ;



O Lord God, Lamb of God, Son of the Father, you take away the sin of the world;



have mercy on us. You take away the sin of the world; re-ceive our prayer.



You sit at the right hand of God the Father; have mercy on us.

For you on-ly are holy; you on-ly are the Lord. You only, O Christ, with the
Ho - ly Spirit, are most high in the glory of God the Father. A - men.

The Word

The Lord be with you.
And also with you.

Prayer of the Day

Let us pray.

Father in heaven, at the baptism of Jesus in the River Jordan, you proclaimed him your beloved Son and anointed him with the Holy Spirit. Keep us who are baptized into Christ faithful in our calling as your children, and make us heirs with him of everlasting life; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Be seated

First Reading

Isaiah 42:1-7

¹Here is my servant, whom I uphold,
my chosen one in whom I delight.
I am placing my Spirit on him.
He will announce a just verdict for the nations.
²He will not cry out.
He will not raise his voice.
He will not make his voice heard in the street.
³A bent reed he will not break,
and a dimly burning wick he will not snuff out.
He will faithfully bring forth a just verdict.

⁴He will not burn out, and he will not be broken,
until he establishes justice on the earth.
The coastlands will wait for his law.

⁵This is what the true God says,
the LORD who creates the heavens and stretches them out,
who spreads out the earth
and everything that it produces,
who gives breath to the people on it
and life to those who walk on it.

⁶I am the LORD.

I have called you in righteousness.

I will hold on to your hand,
and I will guard you.

I will appoint you to be a covenant for the people,

to be a light for the nations,

⁷to open the eyes of the blind,

to bring the prisoners out from the dungeon,

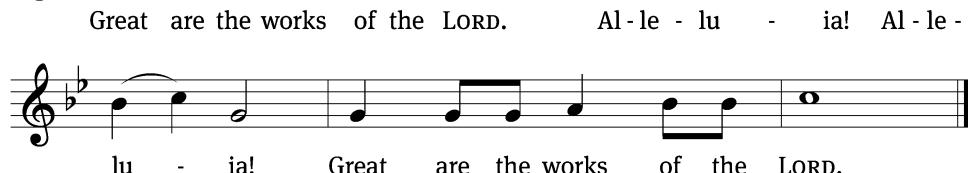
and to bring those who sit in darkness out of prison.

The Word of the Lord.

Thanks be to God.

Psalm 45

Refrain



Great Are the Works of the LORD

Tone



My heart is stirred by a / noble theme
as I recite my verses / for the king.
You are the most excel- / lent of men
and your lips have been anoint- / ed with grace.
Gird your sword on your side, you / mighty one;
clothe yourself with splendor and / majesty. *Refrain*

Your throne, O God, will last for ever and / ever;
a scepter of justice will be the scepter of your / kingdom.
You love righteousness and hate / wickedness;
therefore God, your God, has set you above your com- / panions.
I will perpetuate your memory through all gener- / ations;
therefore the nations will praise you for ever and / ever.
Glory be to the Father and / to the Son
and to the Holy / Spirit,
as it was in the be- / ginning,
is now, and will be forever. / Amen. *Refrain*

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Second Reading

Acts 10:34-38

³⁴Then Peter began to speak: "Now I really am beginning to understand that God does not show favoritism, ³⁵but in every nation, anyone who fears him and does what is right is acceptable to him. ³⁶He sent his word to the people of Israel, proclaiming the good news of peace through Jesus Christ, who is Lord of all.

³⁷"You know what happened throughout Judea, beginning in Galilee after the baptism that John preached. ³⁸God anointed Jesus of Nazareth with the Holy Spirit and with power. He went around doing good and healing all who were oppressed by the Devil, because God was with him.

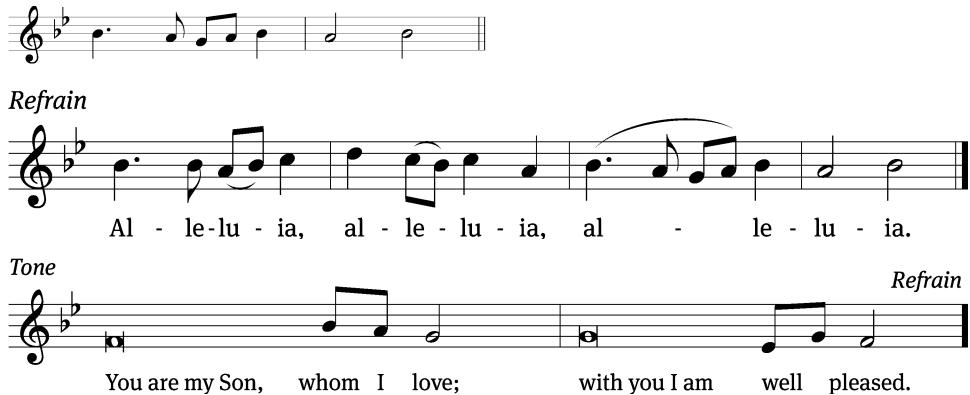
The Word of the Lord.

Thanks be to God.

Stand

Gospel Acclamation

Mark 1:11



Refrain

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Tone

You are my Son, whom I love; with you I am well pleased.

Refrain

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Gospel

Matthew 3:13–17

¹³Then Jesus came from Galilee to be baptized by John at the Jordan. ¹⁴But John tried to stop him, saying, “I need to be baptized by you, and yet you come to me?”

¹⁵But Jesus answered him, “Let it be so now, because it is proper for us to fulfill all righteousness.” Then John let him. ¹⁶After Jesus was baptized, he immediately went up out of the water. Suddenly, the heavens were opened for him! He saw the Spirit of God, descending like a dove and landing on him, ¹⁷and a voice out of the heavens said, “This is my Son, whom I love. I am well pleased with him.”

The Gospel of the Lord.

Praise be to you, O Christ!

Be seated

Hymn of the Day

377 To Jordan's River Came Our Lord

1 To Jor - dan's riv - er came our Lord, the Christ, whom
2 The Sav - ior came to be bap - tized— the Son of
3 As Je - sus in the Jor - dan stood and John bap -
4 Then from God's throne with thun - drous sound came God's own

heav'n - ly hosts a - dored, the God from God, the
God in flesh dis - guised— to stand be - neath the
tized the Lamb of God, the Ho - ly Spir - it,
voice with words pro - found: "This is my Son," was

Light from Light, the Lord of glo - ry, pow'r, and might.
Fa - ther's will and all his prom - is - es ful - fill.
heav'n - ly dove, de - scand - ed on him from a - bove.
his de - cree, "the one I love, who pleas - es me."

- 5 The Father's word, the Spirit's flight
anointed Christ in glorious sight
as God's own choice, from Adam's fall
to save the world and free us all.
- 6 Now rise, faint hearts: be resolute!
This man is Christ, our substitute!
He was baptized in Jordan's stream,
proclaimed Redeemer, Lord supreme.

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Sermon

Matthew 3:13-17

“Jesus’ Baptism and Ours”

Stand

Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead
and the life of the world to come. Amen.**

Be seated

Offering *May be left in the offering box in the
entryway or given online*



Prayer of the Church

Gracious Father, in Christ Jesus and through faith in him, we approach you with freedom and confidence. Mercifully hear our prayer.

As you caused your light to shine that first Epiphany, shine in the darkness of our hearts. Drive far from us all our fears and all our doubts. Give us a new confidence each day to live as children of the light.

Bless the work of your church here and throughout the world. By your Holy Spirit, make known far and wide the mystery of Christ Jesus. Give strength to all workers in your gospel ministry, and bless the Word they proclaim. Bring those living in darkness into the light of life.

Give guidance and wisdom and strength and health to our government officials. Direct their rule for our good as it is pleasing to you. Give us hearts and lips that honor and respect those you have placed in authority over us.

Loving Father, lead us to rejoice every day as we remember our baptism. When we sin against you and others, give us power to put down the sinful nature that was drowned in the water of baptism. When we doubt your love, cause us to remember the promises you made when we came to the font. When we feel weak, invigorate us with the hope of eternal life that awaits all who are baptized and believe in you.

Keep in your care all our brothers and sisters who are suffering in sickness, enduring hardship, carrying a cross, or mourning the death of someone they love. [We pray especially for... .] Let them also return to their baptism and remember the blessings you bestowed on them through the water and the Word. Keep all the baptized in your care and bring us at last to the river of the water of life in heaven.

These and all our needs are known to you, gracious Father. Mercifully hear our prayer. Guide us by the light of your Word until that day comes when you bring us home to yourself to join your people from every nation, tribe, people, and language, redeemed by the blood of Jesus. In his holy name we pray.

Amen.

The Sacrament

Stand

Preface

CW 165

Musical notation for the Preface. The first line consists of a treble clef, a key signature of two flats, and a common time signature. The lyrics "The Lord be with you." are written below the notes, which are mostly quarter notes with some eighth notes. The notes are grouped by vertical bar lines.

The Lord be with you.

Musical notation for the Preface. The second line consists of a treble clef, a key signature of two flats, and a common time signature. The lyrics "And also with you." are written below the notes, which are mostly quarter notes with some eighth notes. The notes are grouped by vertical bar lines.

And also with you.

Musical notation for the Preface. The third line consists of a treble clef, a key signature of two flats, and a common time signature. The lyrics "Lift up your hearts." are written below the notes, which are mostly quarter notes with some eighth notes. The notes are grouped by vertical bar lines.

Lift up your hearts.

Musical notation for the Preface. The fourth line consists of a treble clef, a key signature of two flats, and a common time signature. The lyrics "We lift them up to the Lord." are written below the notes, which are mostly quarter notes with some eighth notes. The notes are grouped by vertical bar lines.

We lift them up to the Lord.

Musical notation for the Preface. The fifth line consists of a treble clef, a key signature of two flats, and a common time signature. The lyrics "Let us give thanks to the Lord our God." are written below the notes, which are mostly quarter notes with some eighth notes. The notes are grouped by vertical bar lines.

Let us give thanks to the Lord our God.

Musical notation for the Preface. The sixth line consists of a treble clef, a key signature of two flats, and a common time signature. The lyrics "It is right to give him thanks and praise." are written below the notes, which are mostly quarter notes with some eighth notes. The notes are grouped by vertical bar lines.

It is right to give him thanks and praise.

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, whose way John the Baptist prepared when he called people to repentance and pointed to Jesus as the Lamb of God who takes away the sin of the world. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Holy, Holy, Holy *Sanctus*

CW 167

Ho - ly, ho - ly, ho - ly Lord God of heav - en-ly hosts:
 heav'n and earth are full of your glo - ry. Ho-san - na, ho -
 san - na, ho - san - na in the high - est. Bless - ed is he,
 bless-ed is he, bless-ed is he who comes in the name of the Lord.
 Ho - san - na, ho - san - na, ho - san - na in the high - est.

Prayer of Thanksgiving

We give thanks to you, O God, through your dear Son, Jesus Christ, whom you sent to be our Savior, our Redeemer, and the messenger of your grace. Through him you made all things; in him you are well pleased. He is the incarnate Word, conceived by the Holy Spirit and born of the Virgin Mary. To fulfill your promises, he stretched out his hands on the cross and released from eternal death all who believe in you.

As we remember Jesus' death and resurrection, we thank you that you have gathered us together to receive your Son's body and blood. Send us your Spirit, unite us as one, and strengthen our faith so that we may praise you in your Son, Jesus Christ. Through him, we glorify and honor you, O God our Father, with the Holy Spirit, one God, now and forever.

Amen.

Lord's Prayer

**Our Father, who art in heaven,
 hallowed be thy name,
 thy kingdom come,
 thy will be done
 on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
 as we forgive those
 who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom
 and the power and the glory
 forever and ever. Amen.**

Words of Institution

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, “Take and eat; this is my $\text{\textt{+}}$ body, which is given for you. Do this in remembrance of me.”

Then he took the cup, gave thanks, and gave it to them, saying, “Drink from it, all of you; this is my $\text{\textt{+}}$ blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me.”

The peace of the Lord be with you always.

Amen.

Acknowledgments

Setting One from Christian Worship

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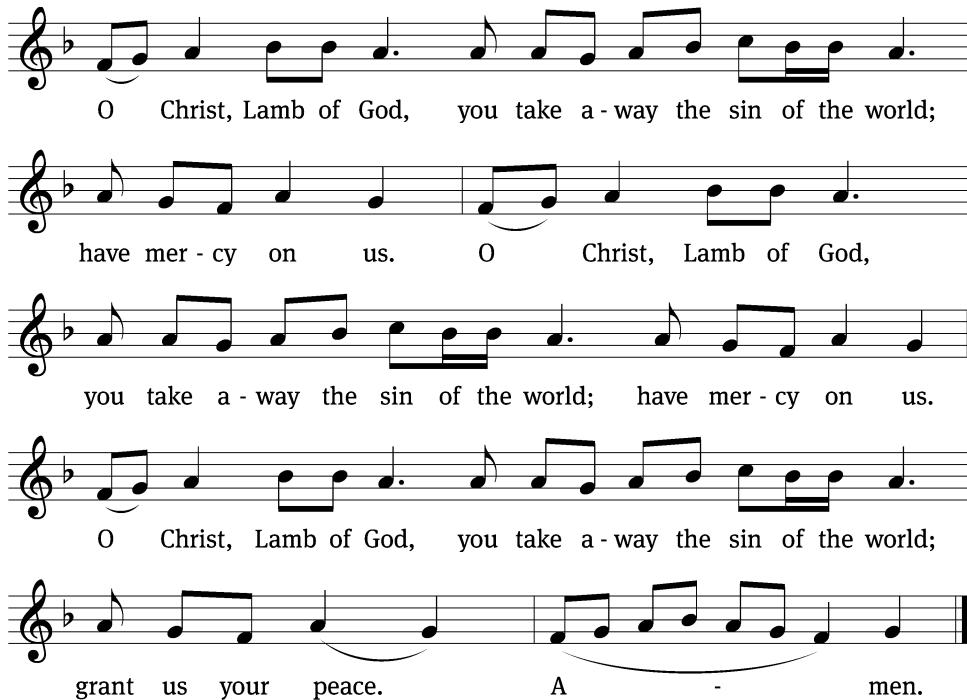
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O Christ, Lamb of God

CW 169



O Christ, Lamb of God, you take a-way the sin of the world;
have mer-cy on us. O Christ, Lamb of God,
you take a-way the sin of the world; have mer-cy on us.
O Christ, Lamb of God, you take a-way the sin of the world;
grant us your peace. A - men.

Be seated

To You, Our Dear Guests ...

Our Saviour Evangelical Lutheran Church practices “**Close Communion**” as commanded by God’s Word (1 Corinthians 11:27; Romans 16:17). Those who are of our **close** fellowship—members in good standing of our *congregation* or those churches *in close fellowship with us* (WELS and ELS)—may commune at our altar. **We ask all others to meet with our pastor first before taking communion with us so he may teach you about this.** Please make an appointment to do so! Thank you for respecting our historic and Scriptural practice.



Distribution Hymn

663 Soul, Adorn Yourself with Gladness

1 Soul, a - - - - -
 4 Now I kneel be - - - - -
 7 Je - sus, sun of life, my splen - - - - -
 8 Je - sus, Lord of life in heav - - - - -

hind all gloom and sad - ness. Come in - to the day-light's
 joy most deep and ho - ly, as with trem - bling awe and
 friend of friends most ten - der, Je - sus, joy of my de -
 when this meal is giv - en to re - ceive it for my

splen - dor; there with joy your prais - es ren - der
 won - der on your might - y work I pon - der,
 sir - ing, fount of life, my soul in - spir - ing:
 bless - ing as I come, my sins con - fess - ing.

un - to him whose grace un - bound - ed has this won - drous
 by such mys - ter - y sur - round - ed, depths that no one
 at your feet I cry, my mak - er, let me be a
 In this sup - per let me mea - sure, Lord, how deep is

sup - per found - ed. He, though reign - ing high and
 ev - er sound - ed. None may dare to pierce un -
 fit par - tak - er of this bless - ed food from
 your love's trea - - - - - sure, that, as I on earth have

ho - ly, deigns to dwell with you most low - - ly.
 bid - den se - crets that with you are hid - den.
 heav - en for our good, your glo - ry, giv - en.
 eat - en, I may be your guest in heav - en.

After all have communed, please stand

Give thanks to the Lord, for he is good;
his mercy endures forever.

Whenever we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

We give thanks, almighty God, that you have refreshed us with this saving gift.
We pray that through it you will strengthen our faith in you and increase our
love for one another. We ask this in the name of Jesus Christ our Lord, who
lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Blessing

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and \dagger give you peace.

Amen.

Closing Hymn

951 Lord, Now You Let Your Servant



Lord, now you let your servant de - part in peace ac -
cord - ing to your word. For my eyes have seen your salvation,
which you have pre - pared be - fore the face of all people,
a light to light - en the Gen - tiles
and the glo - ry of your peo - ple Is - ra - el.

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