

# Opening Hymn

# 702 Come, Follow Me, the Savior Spake



1 "Come, fol - low me," the Sav - ior spake, "all in my  
2 "I am the light, I light the way, a god - ly  
3 "I teach you how to shun and flee what harms your  
4 Then let us fol - low Christ our Lord and take the



way a - bid - ing; de - ny your-selves, the world for-sake,  
life dis - play - ing; I bid you walk as in the day,  
soul's sal - va - tion, your heart from ev - 'ry guile to free,  
cross ap - point - ed and, firm - ly cling - ing to his Word,



o - bey my call and guid - ing. O bear the cross, what -  
I keep your feet from stray - ing. I am the way, and  
from sin and its temp - ta - tion. I am the ref - uge  
in suf - f'ring be un - daunt - ed. For those who bear the



e'er be - tide, take my ex - am - ple for your guide.  
well I show how you must so - journ here be - low.  
of the soul and lead you to your heav'n - ly goal."  
bat-tle's strain the crown of heav'n - ly life ob - tain.

Text: tr. Charles W. Schaeffer, 1813–1896, alt.; (sts. 1–2, 4): Johann Scheffler, 1624–1677, abr.; (st. 3): Geistliche Lieder und Lobgesänge, 1695

Tune: Bartholomäus Gesius, c. 1555–1613, adapt.

Text and tune: Public domain

Stand

In the name of the Father and of the † Son and of the Holy Spirit.

**Amen.**

## Confession

CW 154

If we claim to be without sin, we deceive ourselves and the truth is not in us.  
**If we confess our sins, God is faithful and just  
and will forgive us our sins  
and purify us from all unrighteousness.**

Let us confess our sins to the Lord.

**Holy God, gracious Father,**

**I am sinful by nature**

**and have sinned against you in my thoughts, words, and actions.**

**I have not loved you with my whole heart;**

**I have not loved others as I should.**

**I deserve your punishment both now and forever.**

**But Jesus, my Savior, paid for my sins**

**with his innocent suffering and death.**

**Trusting in him, I pray: God, have mercy on me, a sinner.**

*Silence for meditation and reflection*

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the  $\dagger$  Son and of the Holy Spirit.

**Amen.**

## Lord, Have Mercy

In peace let us pray to the Lord.



**Lord, have mer - cy.**

For the peace from above and for our salvation, let us pray to the Lord.



**Lord, have mer - cy.**

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.



**Lord, have mer - cy.**

For this holy house and for all who offer here their worship and praise, let us pray to the Lord.



**Lord, have mer - cy.**

Help, save, comfort, and defend us, gracious Lord.



**A - men.**

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## Glory Be to God on High *Gloria in excelsis*

CW 157



Glory be to God on high, and on earth peace, good will toward men.



We praise you, we bless you, we wor - ship you, we glorify you,



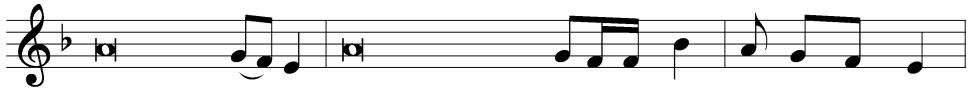
we give thanks to you, for your great glory, O Lord God, heav'n-ly King,



God the Fa-ther Al - mighty. O Lord, the only-begotten Son, Je-sus Christ;



O Lord God, Lamb of God, Son of the Father, you take away the sin of the world;



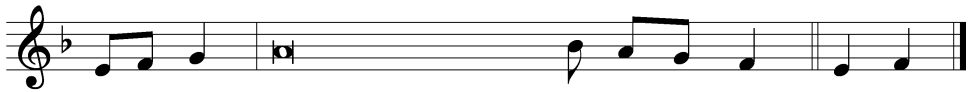
have mercy on us. You take away the sin of the world; re-ceive our prayer.



You sit at the right hand of God the Father; have mercy on us.



For you on-ly are holy; you on-ly are the Lord. You only, O Christ, with the



Ho-ly Spirit, are most high in the glory of God the Father. A - men.

## The Word

The Lord be with you.  
**And also with you.**

### Prayer of the Day

Let us pray.

O Lord Jesus Christ, you are the Good Shepherd who laid down your life for the sheep. Lead us now to the still waters of your life-giving Word that we may abide in your Father's house forevermore; for you live and reign with the Father and the Holy Spirit, one God, now and forever.

**Amen.**

*Be seated*

## First Reading

Acts 2:42-47

<sup>42</sup>They continued to hold firmly to the apostles' teaching and to the fellowship, to the breaking of the bread, and to the prayers. <sup>43</sup>Awe came over every soul, and many wonders and signs were being done through the apostles. <sup>44</sup>All the believers were together and had everything in common. <sup>45</sup>They were selling their possessions and property and were distributing the proceeds according to what anyone needed.

<sup>46</sup>Day after day, with one mind, they were devoted to meeting in the temple area, as they continued to break bread in their homes. They shared their food with glad and sincere hearts, <sup>47</sup>as they continued praising God and being viewed favorably by all the people. Day after day the Lord added to their number those who were being saved.

The Word of the Lord.

Thanks be to God.

## Psalm 23

## I Will Live in the House of the LORD

*Refrain*

The musical notation for the Refrain is written on two staves in G major (one sharp). The melody is as follows:

I will live in the house of the LORD all the  
days, all the days of my life.

*Tone*

The musical notation for the Tone is written on two staves in G major. It consists of a series of chords and single notes, primarily in the bass clef, providing a harmonic accompaniment for the text.

The LORD is my / shepherd,  
I lack / nothing.  
He makes me lie down in green / pastures,  
he leads me beside quiet / waters,

he refreshes / my soul.

He guides me along the right paths for his / name's sake.

Even though I walk through the valley of the shadow of death, I will fear no / evil,  
for you are with me; your rod and your staff, they / comfort me. *Refrain*

You prepare a table before me in the presence of my / enemies.

You anoint my head with oil; my cup / overflows.

Surely your goodness and love will follow me all the days / of my life,  
and I will dwell in the house of the LORD for- / ever.

**Glory be to the Father and / to the Son**

**and to the Holy / Spirit,**

**as it was in the be- / ginning,**

**is now, and will be forever. / Amen. *Refrain***

Tune: Mark Haasö Setting; Mark Haasö Music; © 2014 Mark Haas. Used by permission: OneLicense no. 726254

## Second Reading

1 Peter 2:19–25

<sup>19</sup>For this is favorable: if a person endures sorrows while suffering unjustly because he is conscious of God. <sup>20</sup>For what credit is it to you if you receive a beating for sinning and patiently endure it? But if you suffer for doing good and endure it, this is favorable with God.

<sup>21</sup>Indeed, you were called to do this, because Christ also suffered for you, leaving you an example so that you would follow in his steps. <sup>22</sup>He did not commit a sin, and no deceit was found in his mouth. <sup>23</sup>When he was insulted, he did not insult in return. When he suffered, he made no threats. Instead, he entrusted himself to him who judges justly. <sup>24</sup>He himself carried our sins in his body on the tree so that we would be dead to sins and alive to righteousness. By his wounds you were healed. <sup>25</sup>For you were like sheep going astray, but you are now returned to the Shepherd and Overseer of your souls.

The Word of the Lord.

**Thanks be to God.**

*Stand*

## Gospel Acclamation

John 10:14



### Refrain



### Tone



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## Gospel

John 10:1–10

<sup>1</sup>“Amen, Amen, I tell you: Anyone who does not enter the sheep pen by the door, but climbs in by some other way, is a thief and a robber. <sup>2</sup>The one who enters by the door is the shepherd of the sheep. <sup>3</sup>The doorkeeper opens the door for him, and the sheep listen to his voice. He calls his own sheep by name and leads them out. <sup>4</sup>When he has brought out all his own sheep, he walks ahead of them. The sheep follow him because they know his voice. <sup>5</sup>They will never follow a stranger, but will run away from him, because they do not know the voice of strangers.” <sup>6</sup>Jesus used this illustration in speaking to the people, but they did not understand what he was telling them.

<sup>7</sup>So Jesus said again, “Amen, Amen, I tell you: I am the door for the sheep. <sup>8</sup>All who came before me were thieves and robbers, but the sheep did not listen to them. <sup>9</sup>I am the door. Whoever enters through me will be saved. He will come in and go out, and find pasture.

<sup>10</sup>“A thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly.

The Gospel of the Lord.

**Praise be to you, O Christ!**

*Be seated*

## Hymn of the Day

## 552 The King of Love My Shepherd Is



1 The King of love my shep - herd is, whose  
2 Where streams of liv - ing wa - ter flow, my  
3 Per - verse and fool - ish oft I strayed, but  
4 In death's dark vale I fear no ill with



good - ness fails me nev - er; I noth - ing lack if  
Sav - ior gent - ly leads me, and where the ver - dant  
yet in love he sought me and on his shoul - der  
you, dear Lord, be - side me, your rod and staff my



I am his, and he is mine for - ev - er.  
pas - tures grow, with food ce - les - tial feeds me.  
gent - ly laid and home, re - joic - ing, brought me.  
com - fort still, your cross be - fore to guide me.

- 5 You spread a table in my sight,  
a banquet here bestowing;  
your oil of welcome, my delight;  
my cup is overflowing!
- 6 And so through all the length of days  
your goodness fails me never;  
Good Shepherd, may I sing your praise  
within your house forever!

Text: Henry W. Baker, 1821–1877, alt.♭ Tune: Irish, 18th cent.♭ Text and tune: Public domain

## Sermon

*John 10:1–10*

# True Sheep Listen Only to the True Shepherd's Voice

Stand

## Nicene Creed

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary, and became truly human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets.**

**We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.**

*Be seated*

## Offering

*May be left in the offering box in the  
entryway or given online*



## Prayer of the Church

Loving Shepherd of the sheep, fill us with contentment and confidence during this season as we celebrate your Easter victory. You laid down your life for the sheep and then rose again to assure us that you give us eternal life.

**Good Shepherd, save us.**

Strengthen our faith to follow where you lead, to the green pastures of your Word, the quiet waters of our baptism, and the gracious table of your body and blood where our cup overflows with your forgiving love. Guide us to find in you the gate that leads to safety and good pastures.

**Good Shepherd, lead us.**

Guard and protect us from those who want to lead us astray and snatch us out of your hand. Give us courage to fight against the devil and wisdom to recognize false teachers. Lead us to honor and follow those you have called to shepherd your flock, the Church.

**Good Shepherd, guide us.**

Let your rod and your staff comfort us and all your sheep in times of sickness and sadness and especially when we walk through the valley of the shadow of death. [We include in our prayers today... .] May we find in your redemption and your Father's resolve the unbreakable promise that we will dwell in your house forever.

**Good Shepherd, console us.**

Move us to reach out to sheep who are not yet a part of our sheep pen but whom you have claimed as your own. Give us your passion to search for the sheep who are lost and lead us to rejoice when they have been found.

**Good Shepherd, inspire us.**

Hear us, Lord, as we pray in silence.

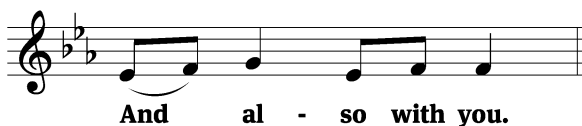
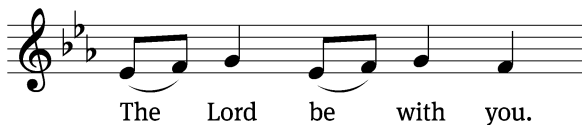
*Silent prayer*

We thank you for all the blessings we have gained from your goodness: family and friends, wealth and health, work and leisure. Give us wisdom to long for and cherish your more precious gifts, your Word and sacraments, so that your goodness and love may follow us all the days of our life.

**Good Shepherd, hear us. Amen.**

*Stand*

## The Sacrament





Lift up your hearts.



We lift them up to the Lord.



Let us give thanks to the Lord our God.



It is right to give him thanks and praise.

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who by his willing sacrifice on the cross took away the sins of the world and by his glorious resurrection restored everlasting life. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

## Holy, Holy, Holy

CW 167



Ho - ly, ho - ly, ho - ly Lord God of heav - en-ly hosts:



heav'n and earth are full of your glo - ry. Ho-san - na, ho -



san - na, ho-san - na in the high - est. Bless-ed is he,



bles-sed is he, bles-sed is he who comes in the name of the Lord.



Ho-san - na, ho-san - na, ho-san-na in the high - est.

## Prayer of Thanksgiving

We give thanks to you, O God, through your dear Son, Jesus Christ, whom you sent to be our Savior, our Redeemer, and the messenger of your grace. Through him you made all things; in him you are well pleased. He is the incarnate Word, conceived by the Holy Spirit and born of the Virgin Mary. To fulfill your promises, he stretched out his hands on the cross and released from eternal death all who believe in you.

As we remember Jesus' death and resurrection, we thank you that you have gathered us together to receive your Son's body and blood. Send us your Spirit, unite us as one, and strengthen our faith so that we may praise you in your Son, Jesus Christ. Through him, we glorify and honor you, O God our Father, with the Holy Spirit, one God, now and forever.

**Amen.**

## Lord's Prayer

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.**

## Words of Institution

Our Lord Jesus Christ, on the night he was betrayed, .... Do this, whenever you drink it, in remembrance of me.”

The peace of the Lord be with you always.

**Amen.**

## O Christ, Lamb of God

CW 169

O Christ, Lamb of God, you take a - way the sin of the world;  
have mer - cy on us. O Christ, Lamb of God,  
you take a - way the sin of the world; have mer - cy on us.  
O Christ, Lamb of God, you take a - way the sin of the world;  
grant us your peace. A - - men.

The musical score is written on five staves in a single system. It begins with a treble clef and a key signature of one flat (B-flat). The melody is simple and hymn-like, with lyrics printed below the notes. The lyrics are: "O Christ, Lamb of God, you take a - way the sin of the world; have mer - cy on us. O Christ, Lamb of God, you take a - way the sin of the world; have mer - cy on us. O Christ, Lamb of God, you take a - way the sin of the world; grant us your peace. A - - men." The final note of the piece is a long, sustained note on the word "men."

*Be seated*

## To You, Our Dear Guests ...

Our Saviour Evangelical Lutheran Church practices “**Close Communion**” as commanded by God’s Word (1 Corinthians 11:27; Romans 16:17). Those who are of our **close** fellowship, that is, members in good standing of *our congregation* or those churches *in close fellowship with us* (WELS and ELS), may commune at our altar. We ask all others to **meet with our pastor first** before taking communion with us so he may teach you about this. Please make an appointment to do so before our next communion service! Thank you for respecting our historic and Scriptural practice.



## Distribution Hymn

## 804 I Am Jesus' Little Lamb



1 I am Je - sus' lit - tle lamb; ev - er glad at  
2 Day by day, at home, a - way, Je - sus is my  
3 Who so hap - py as I am, e - ven now the



heart I am, for my Shep - herd gent - ly guides me,  
staff and stay. When I hun - ger, Je - sus feeds me,  
Shep - herd's lamb? And when my short life is end - ed,



knows my need and well pro - vides me, loves me ev - 'ry  
in - to pleas - ant pas - tures leads me; when I thirst, he  
by his an - gel host at - tend - ed, he shall fold me



day the same, e - ven calls me by my name.  
bids me go where the qui - et wa - ters flow.  
to his breast, there with - in his arms to rest.

Text: Henrietta L. von Hayn, 1724–1782; tr. The Lutheran Hymnal, 1941, alt.  
Tune: Choral-Buch . . . Brüder-Gemeinen, Leipzig, 1784  
Text and tune: Public domain

*Stand*

Give thanks to the Lord, for he is good;  
**his mercy endures forever.**

Whenever we eat this bread and drink this cup,  
**we proclaim the Lord's death until he comes.**

We give thanks, almighty God, that you have refreshed us with this saving gift.  
We pray that through it you will strengthen our faith in you and increase our  
love for one another. We ask this in the name of Jesus Christ our Lord, who  
lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

## Blessing

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and † give you peace.

Amen.

## Closing Hymn

## 551 Jesus, Shepherd of the Sheep



1 Je - sus, shep - herd of the sheep, who your  
2 In your prom - ise firm we stand, none can  
3 By your blood our souls were bought, by your  
4 Fa - ther, draw us to your Son; we with  
5 We, in robes of glo - ry dressed, join th'\_as -



Fa - ther's flock does keep, safe we wake and  
take us from your hand; speak— we hear— at  
life sal - va - tion wrought; by your light our  
joy will fol - low on till the work of  
sem - bly of the blest, gath - ered to e -



safe we sleep, guard - ed still by you.  
your com - mand, we will fol - low you.  
feet are taught, Lord, to fol - low you.  
grace is done, there to live with you.  
ter - nal rest in the fold with you.

Text: Henry Cook, 1788–1868, alt.  
Tune: Friedrich Filitz, 1804–1876  
Text and tune: Public domain



## Acknowledgments

Setting One from Christian Worship

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