

Opening Hymn

698 Seek Where You May to Find a Way



1 Seek where you may to find a way that leads to
 2 Seek whom you may to be your stay, none can re-
 3 Seek him a - lone who did a - tone, who did your
 4 My heart's de - light, my crown most bright, O Christ, you



your sal - va - tion. My heart is stilled, on Christ I build,
 deem an - oth - er. All help - ers failed; this man pre - vailed,
 souls de - liv - er. O seek him first, all you who thirst
 are for - ev - er. Not wealth or pride or for - tune's tide



he is the one foun - da - tion. His Word is
 the God - man, Christ our broth - er. This Ser - vant -
 for grace that fails you nev - er. In ev - 'ry
 our bond of love shall sev - er. You are my



sure, his works en - dure; he o - ver - throws all
 Lord our life re - stored; we're jus - ti - fied, for
 need seek him in - deed; to ev - 'ry heart he
 Lord; your pre - cious Word shall light my way each



e - vil foes; through him I more than con - quer.
 he has died, the guilt - less for the guilt - y.
 will im - part his bless - ings with - out mea - sure.
 daunt - ing day. O teach me, Lord, to trust you!

Text: Georg Weiszel, 1590–1635, abr.; tr. Arthur P. Voss, 1899–1955, alt.; Tune: Johann Stobäus, 1580–1646
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In the name of the Father and of the † Son and of the Holy Spirit.
Amen.

Confession

CW 172

If we claim to be without sin, we deceive ourselves and the truth is not in us.

**If we confess our sins, God is faithful and just
and will forgive us our sins
and purify us from all unrighteousness.**

Let us confess our sins to the Lord.

Holy God, gracious Father,

I am sinful by nature

and have sinned against you in my thoughts, words, and actions.

I have not loved you with my whole heart;

I have not loved others as I should.

I deserve your punishment both now and forever.

But Jesus, my Savior, paid for my sins

with his innocent suffering and death.

Trusting in him, I pray: God, have mercy on me, a sinner.

Silence for meditation and reflection

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

Amen.

Lord, Have Mercy

CW 174

In peace let us pray to the Lord.

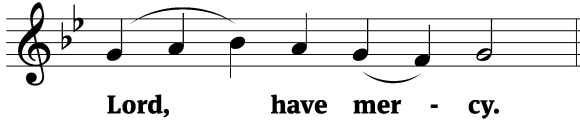


For the peace from above and for our salvation, let us pray to the Lord.



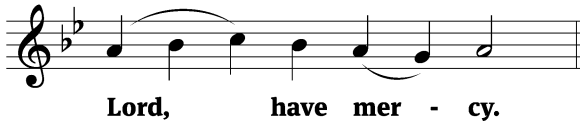
Lord, have mer - cy.

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.



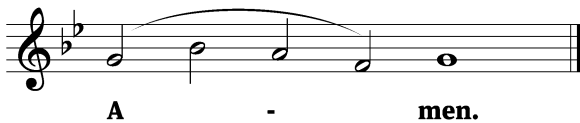
Lord, have mer - cy.

For this holy house and for all who offer here their worship and praise, let us pray to the Lord.



Lord, have mer - cy.

Help, save, comfort, and defend us, gracious Lord.



A - men.

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Glory to God in the Highest

CW 176



Glo - ry to God in the high - est, and peace



to his peo - ple on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. *Refrain*

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world; have mercy on us. You are seated at the right hand of the Father; receive our prayer. *Refrain*

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit in the glory of God the Father. Amen. Amen. *Refrain*

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The Word

The Lord be with you.
And also with you.

Prayer of the Day

Let us pray.

Blessed Lord, since you have caused all Holy Scriptures to be written for our learning, grant that we may so hear them, read, mark, learn, and inwardly digest them that we may embrace and ever hold fast the blessed hope of everlasting life; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Be seated

First Reading

Isaiah 55:6–11

⁶Seek the LORD while he may be found!

Call on him while he is near!

⁷Let the wicked man abandon his way.

Let an evil man abandon his thoughts.

Let him turn to the LORD,

and he will show him mercy.

Let him turn to our God,

because he will abundantly pardon.

⁸Certainly my plans are not your plans,

and your ways are not my ways, declares the LORD.

⁹Just as the heavens are higher than the earth,
so my ways are higher than your ways,
and my plans are higher than your plans.

¹⁰Just as the rain and the snow come down from the sky
and do not return there
unless they first water the earth, make it give birth, and cause it to sprout,
so that it gives seed to the sower and bread to the eater,
¹¹in the same way my word that goes out from my mouth
will not return to me empty.

Rather, it will accomplish whatever I please,
and it will succeed in the purpose for which I sent it.

The Word of the Lord.
Thanks be to God.

Psalm 65

The Seed That Falls

Refrain

The seed that falls, that falls on good ground
will bring forth food for all.

Tone

Praise awaits / you, our God;
you call forth / songs of joy.
You care for the land and / water it;
you soften it with showers and / bless its crops.

The streams of God are filled with / water
to provide the peo- / ple with grain. *Refrain*

You crown the year with your / bounty,
and your carts overflow with a- / bundance.

The whole earth is / filled with awe
at your / wonders.

The meadows are covered with flocks and the valleys are man- / tled with
grain;

they shout for / joy and sing.

**Glory be to the Father and / to the Son
and to the Holy / Spirit,**

as it was in the be- / ginning,

is now, and will be forever. / Amen. *Refrain*

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Second Reading

1 Corinthians 3:5–11

⁵What then is Apollos? And what is Paul? They are ministers through whom you believed, and each served as the Lord gave him his role. ⁶I planted, Apollos watered, but God was causing the growth. ⁷So then, neither the one who plants nor the one who waters is anything, but it is God who causes the growth. ⁸The one who plants and the one who waters are united, and each will receive his own reward according to his own labor. ⁹For God is the one whom we serve as coworkers, and you are God's field, God's building.

¹⁰In keeping with the grace of God given to me, as a wise master builder, I laid a foundation, and someone else is building on it. But let each person be careful how he builds on it. ¹¹In fact, no one can lay any other foundation than the one that has been laid, which is Jesus Christ.

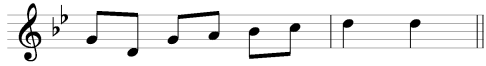
The Word of the Lord.

Thanks be to God.

Stand

Gospel Acclamation

Isaiah 55:11

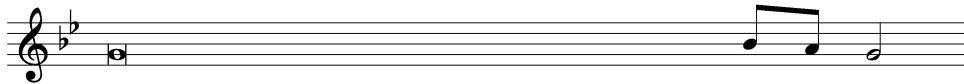


Refrain



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Tone



My word will not return to me empty, but will accomplish what I de - sire



and achieve the purpose for which I sent it.

Refrain

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Gospel

Matthew 13:1–9,18–23

¹That same day Jesus left the house and was sitting by the sea. ²A large crowd gathered around him. So he stepped into a boat and sat down, while all the people stood on the shore. ³He told them many things in parables, saying: “Listen, a sower went out to sow. ⁴As he sowed, some seed fell along the path, and the birds came and ate it. ⁵Other seed fell on rocky ground, where it did not have much soil. Immediately the seed sprang up, because the soil was not deep. ⁶But when the sun rose, the seed was scorched. Because it had no root, it withered away. ⁷Other seed fell among thorns. The thorns grew up and choked it. ⁸But some seed fell on good ground and produced grain: some one hundred times, some sixty, and some thirty times more than was sown. ⁹Whoever has ears to hear, let him hear.”

¹⁸“So listen carefully to the parable of the sower. ¹⁹When anyone hears the word of the kingdom and does not understand it, the Evil One comes and snatches away what has been sown in his heart. This is the seed that was sown along the path. ²⁰The seed that was sown on rocky ground is the person who hears the word and immediately receives it with joy, ²¹yet he is not deeply rooted and does not endure. When trouble or persecution comes because of the word, he immediately falls away. ²²The seed that was sown among the

thorns is the one who hears the word, but the worry of this world and the deceitfulness of wealth choke the word, and it produces no fruit. ²³But the seed that was sown on the good ground is the one who continues to hear and understand the word. Indeed he continues to produce fruit: some a hundred, some sixty, and some thirty times more than was sown.”

The Gospel of the Lord.

Praise be to you, O Christ!

Be seated

Hymn of the Day

644 Almighty God, Your Word Is Cast



- 1 Al - might - y God, your Word is cast like seed in - to the ground;
- 2 Let not the foe of Christ and man this ho - ly seed re - move,
- 3 Let not the world's de - ceit - ful cares the ris - ing plant de - stroy,
- 4 When - e'er the pre - cious seed is sown, life - giv - ing grace be - stow



now let the dew of heav'n de - scend and right - eous fruits a - bound.
but give it root in ev - 'ry heart to bring forth fruits of love.
but let it yield a hun - dred - fold the fruits of peace and joy.
that all whose souls the truth re - ceive its sav - ing pow'r may know.

Text: John Cawood, 1775–1852, abr., alt.; Tune: The CL Psalms of David, Edinburgh, 1615; \Text and tune: Public domain

Sermon

Isaiah 55:6–11

Trust in the Power of God's Word

Stand

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary, and

became truly human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

Be seated

Offering *May be left in the offering box in the
entryway or given online*



Reception into Membership: Rosemarie Angelina Marangi

Prayer of the Church

Eternal Lord, give us peace as we ponder the good news that you forgive our sins in Christ. Lead us to see clearly the path you have laid out for us.

Work in us so that we believe and live the Word we have heard today.

Provide courage and compassion to all who preach and teach your Word. Fill them with a love like yours as they proclaim your grace to us and all people.

Move us to love all ministers of the Word wherever they serve.

Guard and guide the families of our congregation. Lead husbands and wives to love each other with commitment, respect, and patience. Help parents to grasp the eternal value of keeping their children close to Jesus all their lives. Grant joy to those who are single, and make them a blessing to others.

Protect us from the temptations that surround us; give us pure hearts and minds.

Provide wisdom and insight to those who make laws and set policies. Give us respect for those who protect us from crime. Lead us to value the rights of our

fellow citizens and to defend those who cannot defend themselves.

Bless our land with peace and prosperity so that the gospel may be proclaimed to all.

Give us passion to share the story of your love with our family and friends. Overcome unbelief, and open the hearts of people everywhere to believe the good news that Jesus has forgiven their sins and opened the gates of heaven.

Fill us with joy over every sinner who repents and comes to trust in you.

Extend your healing power to those who are sick and suffering in body or mind. [Pour out your special blessing on . . .] Give patience and compassion to all who care for the sick and dying.

Lift the eyes of the distressed to your love in Christ.

Hear us, Lord, as we pray in silence.

Silent prayer

Gracious God, you govern and direct all things and you love all people. Hear our prayers, spoken and silent, and answer them in your wisdom and grace.

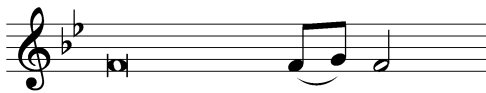
In Jesus' name we pray. Amen.

The Sacrament

Stand

Preface

CW 183



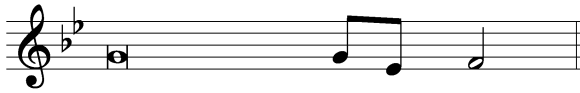
The Lord be with you.



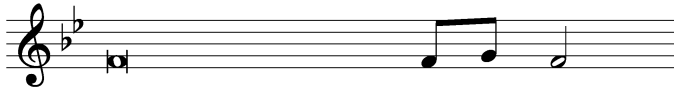
And al - so with you.



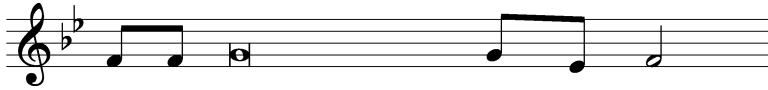
Lift up your hearts.



We lift them up to the Lord.



Let us give thanks to the Lord our God.



It is right to give him thanks and praise.

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It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock until he comes again in glory. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Holy, Holy, Holy

CW 184



Ho - ly, ho - ly, ho - ly Lord, God of pow - er,



God of might. Heav-en and earth are full of your



glo - ry. Ho - san - na in the high - est.

Bless - ed is he who comes in the name of the
 Lord. Ho - san - na in the high - est, ho -
 san - na in the high - est!

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Prayer of Thanksgiving

Lord God, you are worthy to receive thanks and praise from all people. You created the world and all who live in it, and in your mercy you saved us. We give thanks to you for the grace of your Son, Jesus Christ.

Though in very nature God, he took the nature of a servant and became obedient to death, even death on a cross. He offered himself as a sacrifice for sin and redeemed us from its curse and penalty. He rescued us from the terrors of death and restored eternal life with you. He conquered our enemies and gained for us the kingdom of grace and glory.

Bless us as we receive your Son's body and blood, and lead us to remember his suffering, death, and resurrection. Forgive our sins and fill us with the hope of new life in heaven. Hear our praise and receive our thanks as we worship you—the Father, the Son, and the Holy Spirit.

Amen.

Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

Words of Institution

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my + body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my + blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

Amen.

Jesus, Lamb of God

CW 186

Je - sus, Lamb of God, you take a - way the
sin of the world; have mer - cy on us.
Je - sus, Lamb of God, you take a - way the
sin of the world; have mer - cy on us.
Je - sus, Lamb of God, you take a - way the
sin of the world; grant us your peace.

The musical score consists of seven staves of music in a single system. Each staff begins with a treble clef and a key signature of two flats (B-flat and E-flat). The melody is written on a five-line staff. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes. The music concludes with a double bar line.

Be seated

To You, Our Dear Guests ...

Our Saviour Evangelical Lutheran Church practices “**Close Communion**” as commanded by God’s Word (1 Corinthians 11:27; Romans 16:17). Those who are of our *close* fellowship—members in good standing of *our congregation* or those churches *in close fellowship with us* (WELS and ELS)—may commune at our altar. **We ask all others to meet with our pastor first before taking communion with us so he may teach you about this.** Please make an appointment to do so! Thank you for respecting our historic and Scriptural practice.



Distribution Hymn

981 In This Place Your Word Is Planted



Give thanks to the Lord, for he is good;
his mercy endures forever.

Whenever we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

We give you thanks, O Lord, for the foretaste of the heavenly banquet you have given us in this Sacrament. Through this gift you have fed our faith, nourished our hope, and strengthened our love. By your Spirit, help us to live as your holy people until that day when you will receive us as your guests at the wedding supper of the Lamb, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Blessing

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and ✠ give you peace.

Amen.

Closing Hymn

932 Sent Forth by God's Blessing



1 Sent forth by God's bless - ing, our true faith con - fess - ing,
2 With praise and thanks - giv - ing to God ev - er - liv - ing,



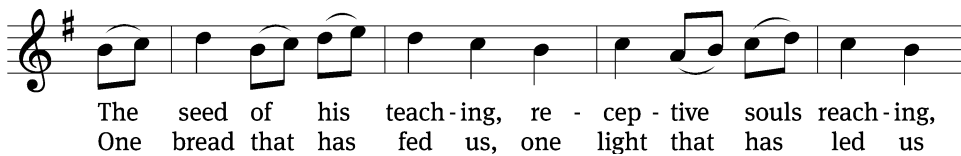
the peo - ple of God from his dwell - ing take leave.
the tasks of our ev - 'ry - day life we will face.



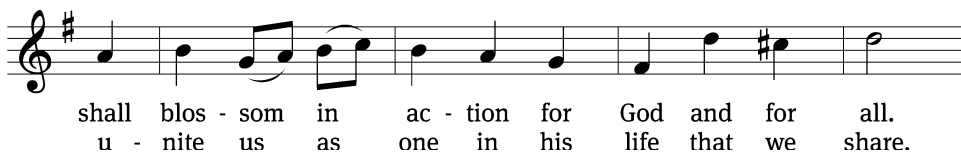
The sup - per is end - ed; O be now ex - tend - ed
Our faith ev - er shar - ing, in love ev - er car - ing,



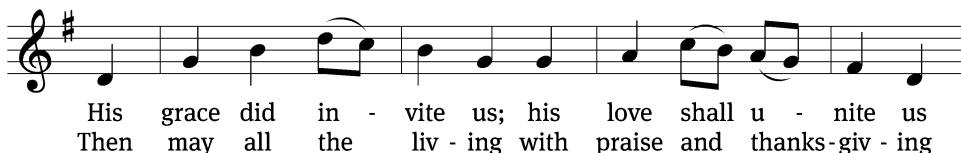
the fruits of this ser - vice in all who be - lieve.
em - brac - ing his chil - dren of each tribe and race.



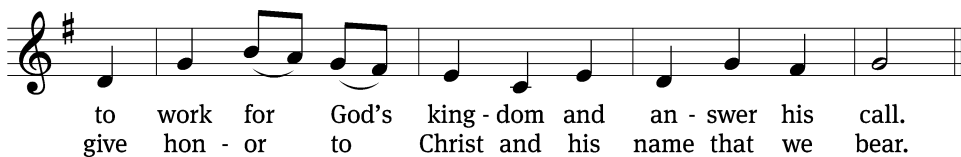
The seed of his teach - ing, re - cep - tive souls reach - ing,
One bread that has fed us, one light that has led us



shall blos - som in ac - tion for God and for all.
u - nite us as one in his life that we share.



His grace did in - vite us; his love shall u - nite us
Then may all the liv - ing with praise and thanks - giv - ing



to work for God's king - dom and an - swer his call.
give hon - or to Christ and his name that we bear.

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Setting Two from Christian Worship

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