

Opening Hymn

906 May God Bestow on Us His Grace



1 May God be-stow on us his grace, with bless-ings rich pro-
 2 Yours o - ver all shall be the praise and thanks of ev - 'ry
 3 O let the peo - ple praise your worth, in all good works in -



vide us; and may the bright-ness of his face
 na - tion; and all the world with joy shall raise
 creas - ing; the land shall plen-teous fruit bring forth,



to life e - ter - nal guide us, that we his
 the voice of ex - ul - ta - tion. For you will
 your Word is rich in bless - ing. May God the



sav - ing health may know, his gra-cious will and plea - sure,
 judge the earth, O Lord, for - bid - ding sin to flour - ish;
 Fa - ther, God the Son, and God the Spir - it bless us!



and al - so to the na - tions show Christ's rich - es with-out
 your peo-ple's pas - ture is your Word, their souls to feed and
 Let all the world praise him a - lone; let sol - emn awe pos -



mea - sure and un - to God con - vert them.
 nour - ish, in right - eous paths to keep them.
 sess us. Now let our hearts say, "A - men!"

Text: Martin Luther, 1483–1546; tr. Richard Massie, 1800–1887, alt.
 Tune: Der Lxvj. Deus Misereatur, Magdeburg, 1524; Text and tune: Public domain

Stand

In the name of the Father and of the + Son and of the Holy Spirit. **Amen.**

Confession

CW 172

If we claim to be without sin, we deceive ourselves and the truth is not in us.

**If we confess our sins, God is faithful and just
and will forgive us our sins
and purify us from all unrighteousness.**

Let us confess our sins to the Lord.

Holy God, gracious Father,

I am sinful by nature

and have sinned against you in my thoughts, words, and actions.

I have not loved you with my whole heart;

I have not loved others as I should.

I deserve your punishment both now and forever.

But Jesus, my Savior, paid for my sins

with his innocent suffering and death.

Trusting in him, I pray: God, have mercy on me, a sinner.

Silence for meditation and reflection

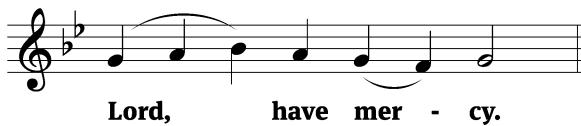
Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the $\dagger$ Son and of the Holy Spirit.

Amen.

Lord, Have Mercy

CW 174

In peace let us pray to the Lord.



For the peace from above and for our salvation, let us pray to the Lord.



For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.



For this holy house and for all who offer here their worship and praise, let us pray to the Lord.

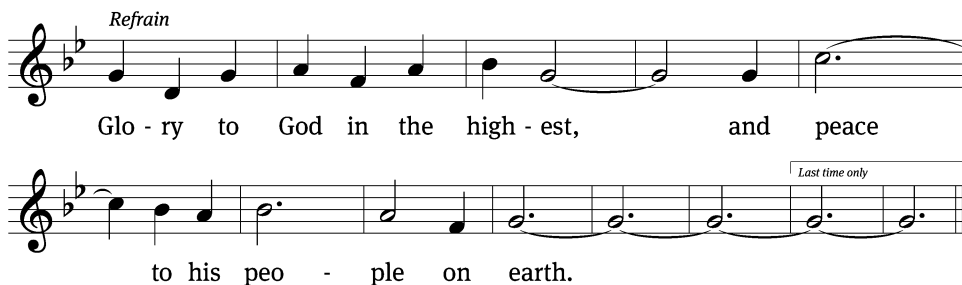


Help, save, comfort, and defend us, gracious Lord.



Glory to God in the Highest

CW 176



Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. *Refrain*

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world; have mercy on us. You are seated at the right hand of the Father; receive our prayer. *Refrain*

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit in the glory of God the Father. Amen. Amen. *Refrain*

The Word

The Lord be with you.

And also with you.

Prayer of the Day

Let us pray.

Gracious God, in Christ you bring people from near and far into the fellowship of your church. Open our eyes to your saving plan, and move us to embrace all who seek your salvation so that we may rejoice together at the banquet of your love; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Be seated

First Reading

Isaiah 56:1,6–8

¹This is what the LORD says.

Protect justice, and carry out righteousness,
because my salvation is coming very soon.
My righteousness is ready to be revealed.

⁶Then the foreigners who join themselves to the LORD,
to minister to him and to love the name of the LORD
and to become his servants,
every one of them who keeps the Sabbath and does not profane it,
those who take hold of my covenant—

⁷I will bring them to my holy mountain,
and I will make them glad in my house of prayer.
Their whole burnt offerings and their sacrifices will be acceptable on my altar. For my house will be called a house of prayer for all the peoples of the world.

⁸This is the declaration of God the LORD,
who gathers Israel's dispersed people:

“I will gather still more people to my house besides the ones already gathered.”

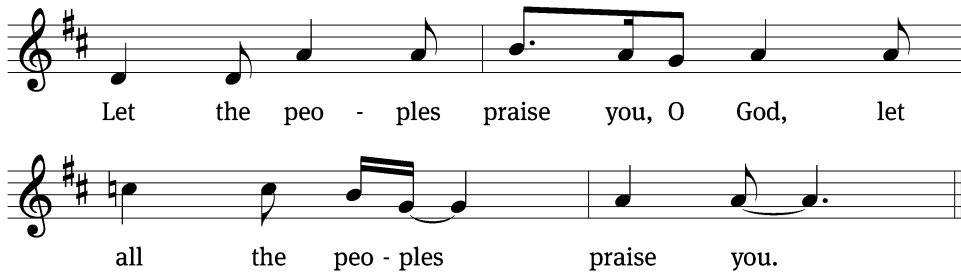
The Word of the Lord.

Thanks be to God.

Psalm 67

Let the Peoples Praise You

Refrain



Tone



May God be gracious to us and / bless us
and make his face / shine on us—

so that your ways may be / known on earth,
your salvation among all / nations.

May the peoples / praise you, God;
may all the peoples / praise you.

May the nations be glad and / sing for joy,
for you rule the peoples with equity and guide the nations / of the earth.

Refrain

The land yields its / harvest;
God, our God, / blesses us.

May God / bless us still,
so that all the ends of the earth will / fear him.

**Glory be to the Father and / to the Son
and to the Holy / Spirit,**

**as it was in the be- / ginning,
is now, and will be forever. / Amen. Refrain**

Second Reading

Ephesians 2:13–22

¹³But now in Christ Jesus, you who once were far away have been brought near by the blood of Christ. ¹⁴For he himself is our peace. He made the two groups one by destroying the wall of hostility that divided them ¹⁵when he abolished the law of commandments and regulations in his flesh. He did this to create in himself one new person out of the two, in this way making peace. ¹⁶And he did this to reconcile both to God in one body through the cross by putting the hostility to death on it. ¹⁷He also came and preached peace to you who were far away and peace to those who were near. ¹⁸For through him we both have access to the Father by one Spirit.

¹⁹So then, you are no longer foreigners and strangers, but you are fellow citizens with the saints and members of God's household. ²⁰You have been built on the foundation of the apostles and prophets, with Christ Jesus himself as the Cornerstone. ²¹In him the whole building is joined together and grows into a holy temple in the Lord. ²²In him you too are being built together into a dwelling place for God by the Spirit.

The Word of the Lord.

Thanks be to God.

Stand

Gospel Acclamation

Ephesians 2:13

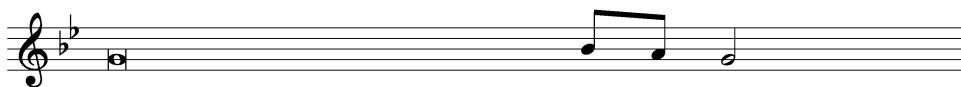


Refrain



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Tone



But now in Christ Jesus you who once were far a - way



have been brought near by the blood of Christ.

Refrain

Gospel

Matthew 15:21–28

²¹Jesus left that place and withdrew into the region of Tyre and Sidon.

²²There a Canaanite woman from that territory came and kept crying out, “Have mercy on me, Lord, Son of David! A demon is severely tormenting my daughter!”

²³But he did not answer her a word.

His disciples came and pleaded, “Send her away, because she keeps crying out after us.”

²⁴He answered, “I was sent only to the lost sheep of the house of Israel.”

²⁵But she came and knelt in front of him, saying, “Lord, help me.”

²⁶He answered her, “It is not good to take the children's bread and throw it to their little dogs.”

²⁷“Yes, Lord,” she said, “yet their little dogs also eat the crumbs that fall from their masters' table.”

²⁸Then Jesus answered her, “Woman, your faith is great! It will be done for you, just as you desire.” And her daughter was healed at that very hour.

The Gospel of the Lord.

Praise be to you, O Christ!

Be seated

Hymn of the Day

855 The Church's One Foundation



1 The Church's one foun - da - tion is Je - sus Christ, her Lord;
2 E - lect from ev - 'ry na - tion, yet one o'er all the earth;
3 The Church shall nev - er per - ish. Her dear Lord, to de - fend,
4 Tho' with a scorn - ful won - der the world sees her op - pressed,
5 Mid toil and trib - u - la - tion and tu - mult of her war



she is his new cre - a - tion by wa - ter and the Word.
her char - ter of sal - va - tion: one Lord, one faith, one birth.
to guide, sus - tain, and cher - ish, is with her to the end.
by schisms rent a - sun - der, by her - e - sies dis - tressed,
she waits the con - sum - ma - tion of peace for - ev - er - more



From heav'n he came and sought her to be his ho - ly bride;
One ho - ly name she bless - es, par-takes one ho - ly food,
Tho' there be those that hate her and strive to see her fail,
yet saints their watch are keep - ing; their cry goes up, "How long?"
till with the vi - sion glo - rious her long - ing eyes are blest,



with his own blood he bought her, and for her life he died.
and to one hope she press - es, with ev - 'ry grace en - dued.
a - gainst both foe and trai - tor she ev - er shall pre - vail.
and soon the night of weep - ing shall be the morn of song.
and the great Church vic - to - rious shall be the Church at rest.

Text: Samuel J. Stone, 1839–1900, abr., alt.; Tune: Samuel S. Wesley, 1810–1876; Text and tune: Public domain

Sermon

Ephesians 2:13–22

Jesus Destroys the Wall of Hostility

Stand

Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.**

**For our sake he was crucified under Pontius Pilate.
He suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy Christian and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead
and the life of the world to come. Amen.**

Be seated

Offering *May be left in the offering box in the
entryway or given online*



Prayer of the Church

Eternal Lord, give us peace as we ponder the good news that you forgive our sins in Christ. Lead us to see clearly the path you have laid out for us.
Work in us so that we believe and live the Word we have heard today.

Provide courage and compassion to all who preach and teach your Word. Fill them with a love like yours as they proclaim your grace to us and all people.
Move us to love all ministers of the Word wherever they serve.

Guard and guide the families of our congregation. Lead husbands and wives to love each other with commitment, respect, and patience. Help parents to grasp the eternal value of keeping their children close to Jesus all their lives. Grant joy to those who are single, and make them a blessing to others.
Protect us from the temptations that surround us; give us pure hearts and minds.

Provide wisdom and insight to those who make laws and set policies. Give us respect for those who protect us from crime. Lead us to value the rights of our

fellow citizens and to defend those who cannot defend themselves.

Bless our land with peace and prosperity so that the gospel may be proclaimed to all.

Give us passion to share the story of your love with our family and friends.
Overcome unbelief, and open the hearts of people everywhere to believe the good news that Jesus has forgiven their sins and opened the gates of heaven.
Fill us with joy over every sinner who repents and comes to trust in you.

Extend your healing power to those who are sick and suffering in body or mind. [Pour out your special blessing on . . .] Give patience and compassion to all who care for the sick and dying.

Lift the eyes of the distressed to your love in Christ.

Hear us, Lord, as we pray in silence.

Silent prayer

Gracious God, you govern and direct all things and you love all people. Hear our prayers, spoken and silent, and answer them in your wisdom and grace.

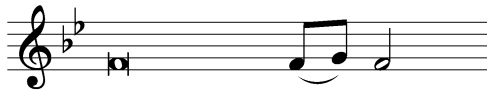
In Jesus' name we pray. Amen.

The Sacrament

Stand

Preface

CW 183



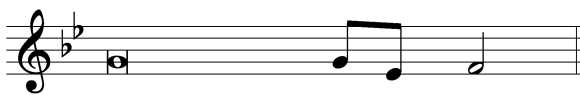
The Lord be with you.



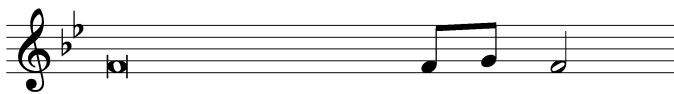
And al - so with you.



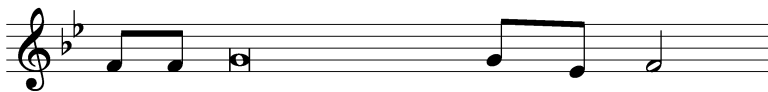
Lift up your hearts.



We lift them up to the Lord.



Let us give thanks to the Lord our God.



It is right to give him thanks and praise.

Tune: Marty Haugen; Tune: © 1984, 1985, 2010 GIA Publications, Inc. Used by permission: OneLicense no. 726254

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock until he comes again in glory. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Holy, Holy, Holy

CW 184



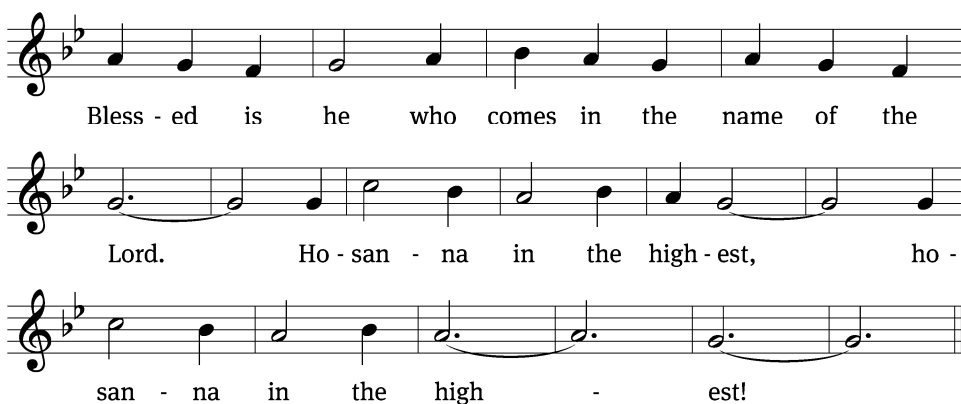
Ho - ly, ho - ly, ho - ly Lord, God of pow - er,



God of might. Heav - en and earth are full of your



glo - ry. Ho - san - na in the high - est.



Tune: Marty Haugen; Tune: © 1984, 1985 GIA Publications, Inc. Used by permission: OneLicense no. 726254

Prayer of Thanksgiving

Lord God, you are worthy to receive thanks and praise from all people. You created the world and all who live in it, and in your mercy you saved us. We give thanks to you for the grace of your Son, Jesus Christ.

Though in very nature God, he took the nature of a servant and became obedient to death, even death on a cross. He offered himself as a sacrifice for sin and redeemed us from its curse and penalty. He rescued us from the terrors of death and restored eternal life with you. He conquered our enemies and gained for us the kingdom of grace and glory.

Bless us as we receive your Son's body and blood, and lead us to remember his suffering, death, and resurrection. Forgive our sins and fill us with the hope of new life in heaven. Hear our praise and receive our thanks as we worship you—the Father, the Son, and the Holy Spirit.

Amen.

Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

Words of Institution

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my + body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my + blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

Amen.

Jesus, Lamb of God

CW 186

Je - sus, Lamb of God, you take a - way the
sin of the world; have mer - cy on us.

Je - sus, Lamb of God, you take a - way the
sin of the world; have mer - cy on us.

Je - sus, Lamb of God, you take a - way the
sin of the world; grant us your peace.

Be seated

To You, Our Dear Guests ...

Our Saviour Evangelical Lutheran Church practices “**Close Communion**” as commanded by God’s Word (1 Corinthians 11:27; Romans 16:17). Those who are of our **close** fellowship—members in good standing of our *congregation* or those churches *in close fellowship with us* (WELS and ELS)—may commune at our altar. **We ask all others to meet with our pastor first before taking communion with us so he may teach you about this.** Please make an appointment to do so! Thank you for respecting our historic and Scriptural practice.



Distribution Hymn

730 Blest Be the Tie That Binds



- 1 Blest be the tie that binds our hearts in Chris - tian love;
- 2 Be - fore our Fa - ther's throne we pour our ar - dent prayers;
- 3 We share our mu - tual woes, our mu - tual bur - dens bear,
- 4 When here our path - ways part, we suf - fer bit - ter pain;
- 5 From sor - row, toil, and pain, and sin we shall be free



the fel - low - ship of kin - dred minds is like to that a - bove.
our fears, our hopes, our aims are one, our com - forts and our cares.
and of - ten for each oth - er flows the sym - pa - thiz - ing tear.
yet, one in Christ and one in heart, we hope to meet a - gain.
and per - fect love and friend - ship reign through all e - ter - ni - ty.

Text: John Fawcett, 1740–1817
Tune: Lowell Mason, 1792–1872
Text and tune: Public domain

After all have communed, please stand

Give thanks to the Lord, for he is good;
his mercy endures forever.

Whenever we eat this bread and drink this cup,
we proclaim the Lord’s death until he comes.

We give you thanks, O Lord, for the foretaste of the heavenly banquet you have given us in this Sacrament. Through this gift you have fed our faith, nourished our hope, and strengthened our love. By your Spirit, help us to live as your holy people until that day when you will receive us as your guests at the wedding supper of the Lamb, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Blessing

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and + give you peace.

Amen.

Acknowledgments

Setting Two from Christian Worship

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Closing Hymn 671 Your Body, Given for Me, O Savior, sts. 1, Ref, 2, 5



1 Your bod - y, giv'n for me, O Sav - ior, your blood, which
2 With you, Lord, I am now u - nit - ed; I live in
5 Thus ev - 'ry pain is dis - ap - pear-ing; one taste my



you for me have shed— these are my life and strength for -
you and you in me. In you my soul will be de -
heart has come to know— of Je - sus and his love en -



ev - er; by them my hun - gry soul is fed.
light - ed, as joys in - crease and sor - rows flee.
dear - ing, the taste that sweet - ens ev - 'ry woe.

Refrain



O Je - sus, may your bod - y and your blood



be for my soul the high - est good.

Text: Friedrich C. Heyder, 1677–1754, abr.; (sts. 1, Ref, 2): tr. The Lutheran Hymnal, 1941, alt.; (st. 5): tr. Matthew Carver, b. 1977, alt.

Tune: Musicalisch Hand-Buch der Geistlichen Melodien, Hamburg, 1690, alt

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Tune: Public domain